

80 Orphans Aboard Mefkure

By Jewish Telegraphic Agency
JERUSALEM—Eighty Jewish orphans who lost their parents in Transnistria were among the refugees sunk by the Germans on the "Mefkure," it was stated by a girl, a Miss Wurmbrand, who is one of the survivors.

Miss Wurmbrand said that the Germans, in addition to shelling the "Mefkure" and machine-gunning those who jumped from the burning ship also let loose especially trained dogs to make sure of the drowning of the swimming victims. Miss Wurmbrand was one of the five survivors rescued by the "Bulbul" which followed the "Mefkure."

According to a cable to John W. Pehle in Washington from Ira Hirschmann, War Refugee Board representatives in Turkey, the five survivors of the "Mefkure" stated that the ship was approached by three surface crafts near midnight August 5. The boats were barges, about the length of two railroad cars, and armed with machine guns and cannons. The boats fired both cannons and machine guns at the "Mefkure." One of the first shots exploded the machinery in the machine room and the ship was set aflame by incendiary bullets.

MIAMI CANCELS "AMERICANS ALL"

Special
MIAMI—The current March of Time film, "Americans All," which portrays the multiplying outbreaks of bigotry in the United States, including anti-Semitic vandalism in the East and the dangerous tide of Negro suppression in the South, has been cancelled here after being scheduled for showing in three major first run theatres. The excuse given for the cancellation by the management, according to the Miami Daily News, was that "a few irresponsible movie-goers in nearby Hollywood, Fla., emitted some boos and catcalls when viewing the subject there recently."

Mrs. Charles Hirsheimer Dies in Wisconsin

Special
EVANSVILLE—Mrs. Charles Hirsheimer, mother of Mr. Sidney Hirsheimer of this city, died Friday, Aug. 18, at her home in Appleton, Wis. The burial took place in Springfield, Ill. Besides Mr. Hirsheimer, her son, she is survived by her daughter, Mrs. Jay Wallens of Appleton.

Kaminsky to Write Memorial.

The Indianapolis Bar Association has appointed Leo Kaminsky, to write a biographical sketch and memorial honoring Wymond J. Beckett, widely known local attorney, who died recently at the age of 84.

Ezras Achim Picnic To Be at Kaseff Home

The Ladies' Auxiliary of the Ezras Achim congregation will hold an all-day picnic, Sunday, September 3 at the home of Mr. and Mrs. Morris Kaseff, 1331 Union street.

HUNGARIAN JEWS REACH SAFETY

By Jewish Telegraphic Agency
GENEVA—A transport of 320 Hungarian Jews arrived in Switzerland last night in a special train under the care of the Swiss Red Cross. This is the first transport of Jews permitted to leave Hungary since the Germans occupied the country. The refugees will be interned in a Swiss refugee camp. They include men, women and children from Budapest and its vicinity.

35 Families of Anshe Sholem Sell \$19,000 in Fifth Drive

Special
SOUTH BEND—Sale of \$19,000 in war bonds during the Fifth War Loan drive was made by Anshe Sholem congregation in Mishawaka, a group of only thirty-five families. Herman Friedman was drive chairman, assisted by Meyer Pizar and M. L. Shapiro.

Loan Group Picnic Sunday—Ladies Loan Association will hold their annual picnic Sunday, Aug. 27 at Potawatomi Park, at ovens 20 and 21. Co-chairmen are Mrs. Charles Swedarsky and Mrs. Harry Katz.

In the Service . . . Sgt. Marvin A. Rubin, nephew of Harold Rubin is serving with the marines in Saipan. . . . **David M. Brazy,** whose wife and son, Simon, live at Hotel Hoffman, has been promoted to first lieutenant in England. He has a son, Lee, in the army air force at Sheppard Field, Tex.

Social Notes . . . Miss Roslyn Drucker, Brooklyn, N. Y., is a house guest of her aunt and uncle, Mr. and Mrs. David Swedarsky. She will remain for a month. . . . Mrs. Arthur Rubin is leaving Sunday to spend a week at Hotel Spink at Lake Wawasee. . . . Rabbi and Mrs. H. J. Cohen and children, Albert and Elinore Ann, of West New York, N. J., are the house guests of Mr. and Mrs. Louis Fisher for several weeks. At present they are vacationing with Mrs. Cohen's sister, Mrs. David Moss at Indian Lake. . . . Mr. and Mrs. Theodore Goodman had as their guests, Mr. and Mrs. Murray Goodman over the week-end. . . . Miss Gloria Resnick is vacationing for several weeks in St. Paul and Minneapolis. . . . Mr. and Mrs. Harry Kelman held open house Friday honoring their son Pfc. Harvey Kelman who recently returned from overseas. . . . Miss Shirley Berkovitz of Chicago is the house guest of Mr. and Mrs. Sam Graubard. . . . Mr. and Mrs. David Pure and family, and Mr. and Mrs. Ben Farber and son Albert, will attend their nephew's wedding Sunday in Chicago. . . . Mrs. Joseph Ziker has returned from Chicago where she attended the funeral of her sister, Mrs. Ralph C. Steinfeld, the former Miss Pearl Seigel of South Bend. Mr. and Mrs. Harry Rosenstein are in Detroit, where they were called by the death of Mrs. Rosenstein's father. . . . Jean Rubin will leave Sunday to visit his uncle, Frank Rubin, for several weeks in Ballinger, Tex. . . . Mrs. Louis

Plans Completed for Talk Here By Rabbi James G. Heller on Sept. 10



Part of the general arrangements committee for the Rabbi Heller Community Meeting on Sunday, September 10, at Kirshbaum Center, is shown above. Left to right, sitting, Mrs. Louis R. Markun, Chairman of Arrangements, Samuel Mueller and Miss Dorothy Schlesinger. Standing, Ernest Cohn, President of the Jewish Federation, H. Joseph Hyman, Executive Director of the Jewish Federation and Welfare Fund and Harry S. Joseph.

The entire committee comprises approximately 50 members of the community and is divided into sub-committees on attendance and publicity. Mrs. J. A. Goodman is chairman, and Mrs. Harold I. Platt, co-chairman of the Committee on Attendance.

Rabbi James G. Heller who has spoken before groups here several times is National Chairman of the United Jewish Appeal for Refugees, Overseas Needs and Palestine. The three major agencies incorporated into the U. J. A. have been responsible for sustaining the lives of almost two million Jewish victims of Nazism.

Annual Member Tea Set by Junior Hadassah

The home of Mrs. J. A. Goodman, 301 W. Kessler Blvd., will be the scene of the annual membership tea of Junior Hadassah, from 2:30 to 5:00 p. m., Sunday, Aug. 27.

Included in the program will be address by Jeanette Perris of Hammond, president of the Midwest Region of Junior Hadassah.

Arrangements for the tea are in charge of Junior Hadassah's membership chairman, Jeanne Sacks and her co-chairman, Lillian Steinkeler, assisted by their committee, Jeanette Rappaport, Ida Belle Platt, Lenora Platt, Janet Frisch, Martha Mae Frisch, Florence Jaffe, Selma Binsky, Jennie Becker and Natalie Feldman. 150 invitations have been issued for the affair.

A. Z. A. Honors 4

The South Side Chapter of A. Z. A. honored three of its members leaving for the navy, and a fourth home on a furlough at a dinner at The Homestead last week. They are Benny Weiss, Harry Nahmias and David Profetta who are awaiting call, and Mike Cassorla, who has completed boot training at Great Lakes Naval Training Center.

Reisman is in Benton Harbor for two weeks. . . . Mr. George H. Lipson of Detroit, formerly of South Bend, is visiting Mr. and Mrs. Joseph Tomber.

Jewish Suburb Fined \$2,000 by Palestine

JERUSALEM (WNS)—A collective fine of \$2,000 was imposed this week on Givat Shaul, Jerusalem suburb, in connection with the recent attempt to assassinate the retiring Palestine High Commissioner, Sir Harold MacMichael. It was believed here that the fine was due to the claim of the Palestine police that the residents of Givat Shaul had refused to co-operate with the authorities in locating the terrorists, who reportedly made the suburb their hiding place after the crime.

IN THE SERVICE

Sgt. Henry L. Weil has returned from a furlough visit in Lowell, Mass., with his wife and daughter who are guests of Mr. and Mrs. Harry B. Smith. Sgt. Weil will enter officers candidate school at Fort Benjamin Harrison to-day, August 25.

Capt. David E. Tavel, has received the third Oak Leaf Cluster to the Air Medal, it is announced by the Army Air Force. He is a pilot on a Liberator bomber.

Seaman Ruben Leventhal was home last week visiting his parents Mr. and Mrs. M. Leventhal. He is stationed at Great Lakes.

Pvt. Edwin H. Cohan, son of Mr. and Mrs. Charles Cohan has graduated from Scott Field Radio School, Bellville, Ill., and is now at the Flexible Gunnery School in Yuma, Ariz., to be in training for

Will Tell Story Of Condition Of Europe's Jews

Plans have been completed for the talk here of Rabbi James G. Heller, national chairman of the United Jewish appeal, at Kirshbaum Center, Sunday, September 10.

Distinguished as an orator, publicist and musician, Rabbi Heller has played a leading role in many of the most important organizations in the American Jewish community. His talk is an authentic account of the tremendous scope of relief, rescue, rehabilitation and resettlement. Present pressing problems in the wake of allied victories and post-war planning will also be discussed. An open forum period will follow.

William L. Schloss, president of the Jewish Welfare Fund will introduce the speaker. There will be no solicitation of funds. The Jewish Welfare Fund is an affiliate of the United Community and War Fund and receives its funds from that organization which will hold its campaign in October.

Miss Kraft to Fete Hammond Visitor

Miss Mildred Kraft will entertain this Saturday night in honor of Miss Jeanette Perris of Hammond who will be the guest speaker at the Junior Hadassah membership tea Sunday afternoon. All members and friends of Junior Hadassah are invited to attend. . . . The Misses Sadelle Bergman and Mary Alboher have moved to San Antonio, Tex., and are living at 234 Obispo St. They are employed on the staff of the Randolph Flying Field there. . . . Lt. (j. g.) Robert Bornstein and wife are guests of Lt. Bornstein's parents, Mr. and Mrs. Louis Bornstein. . . . Dr. and Mrs. Nathan Stern were in Northern Michigan and Canada on a ten-day fishing trip. . . . Mrs. Belle Weinberg and daughter, Ruth and Miss Helen Leventhal will spend Labor Day week-end at the Drake Hotel, Chicago. . . . Miss Emma Messing has returned from two weeks spent at Spring Mill Inn, Mitchell, Ind.

Vote For Commonwealth

By Jewish Telegraphic Agency
MELBOURNE, Australia—The All-Australian Jewish Conference, representing all Jewish communities of Australia, adopted a resolution supporting the Jewish Agency in its efforts for the establishment of Palestine after the war as a Jewish Commonwealth.

eight weeks. He is anxious to hear from his friends. His address is Pvt. E. H. Cohan, 15344198, Sqd. 5, Class 44-39 Box 13 Y. A. A. F., Yuma, Ariz.

T/Sgt. Stanley Larman of Camp Blanding, Fla., has been promoted to top sergeant.

American Central Manufacturing Corporation

CONNERSVILLE

Baker, Crew, Decorated; Set Record of 5 Planes

Special GARY—Lt. Sheldon A. Baker, son of Mr. and Mrs. William Baker of Gary, is a member of a Liberator crew which has been awarded the air medal and three oak leaf clusters for shooting down five planes in one day in a mission over Berlin, a new record for one plane in the European Theatre. Lt. Baker and his crew have been on thirty two missions since May 21. Their awards were pinned on them by the former movie star, Jimmie Stewart.

Lt. Baker was formerly stationed in the Aleutians, and was injured when the Japs attacked Dutch Harbor. Later he transferred to air corps.

In the Service—Lt. Marvin Topper, USNR, son of Mr. and Mrs. Abe Topper, a dentist with the marine on Guam, reports that although he is "all set for business", the boys in Guam are too busy to be interested in dentistry at present. He has acquired some abandoned Jap dental equipment which he expects to bring home among his souvenirs. . . . Harold H. Bobele, USNR, son of Mr. and Mrs. Max Bobele stationed in New Orleans, La., with the navy's armed guard center, has been advanced to signalman second class. He has had eight months of sea duty since his enlistment in April, 1943. He was assistant boy's secretary for the Gary YMCA before entering the service. . . . Sgt. Joseph Lesser, stationed in Panama, recently received his promotion. He has been overseas for two and a half years, having served in Puerto Rico and

WOLF INJURED; KEEPS GOING

Special GARY—Pvt. Joseph Wolf, 25, son of Mr. and Mrs. H. C. Wolf, wrote his parents recently that he was hit in the left arm during infantry advances in France on July 15.

In spite of his injury, he said he "kept on going" for he had a score to settle which dated back to the days when he lived in Czechoslovakia. Pvt. Wolf was more fortunate than some of his countrymen, for he left Europe just before the war broke out, and came to Gary when he was 17. He was inducted into the U. S. Army in October, 1943, and went overseas three months ago.

on Curacao Island, off the coast of Venezuela.

Notes—Mrs. Louis Leiter and daughter Elsa of New York City are visiting the former's mother, Mrs. Etta Kahan and her sister, Mrs. Arnold Lieberman. Miss Leiter will visit in Gary until the opening of the Fall term at Chicago University. . . . Mrs. Morris E. Wolf and daughters Elinor and Phyllis have returned from a two weeks' vacation at Baraboo, Wis. Elinor will leave next week for Indiana University. . . . Mr. and Mrs. Nathan M. Levinson of Washington, D. C., are visiting with Mrs. Levinson's parents, Mr and Mrs. Louis Applebaum for two weeks. . . . Mrs. Arnold Lieberman and children, Mary Ellen, Maxine and David, will move to Tucson, Ariz., after Sept. 1, because of the ill health of Maxine. Dr. Lieberman will remain in Gary, but will spend his winter vacation with his family, who will spend the summers in Gary. Mr. and Mrs. Bernard Levin have bought the Lieberman home at 710 Cleveland st., and will occupy it soon after the Lieberman's leave.

IF YOU ARE A MECHANIC— READ THIS

Indianapolis Railways is in need of experienced men to serve in its modern shops for repair work on street cars, trackless trolleys and motor coaches. These jobs are permanent, the pay is good, and working conditions are healthful and pleasant.

Mechanics to repair engines and mechanical parts of the motor coach fleet are especially needed. Men with general garage experience can qualify. Car body repair men, with experience in metal and wood work, are also wanted. Upholsterers, who have done leather goods work, and painters, who are prepared to do sign and letter painting, are also urged to apply.

The transit firm emphasizes that no applicants can be considered except those who can qualify under the War Manpower Commission regulations.

These jobs are attractive with a good future. Employees receive a bonus, are granted free transportation on the transit system, receive vacations with pay and can participate in the company's insurance plan.

Applicants should apply to the Indianapolis Railways personnel department, Room 214, Traction Terminal Building. Adv.

Hammond Lodge Season to Start Sept. 6

Special HAMMOND — Sale of War Bonds and a review of events in Jewish life during the summer, given by Rabbi A. J. Feinberg, will be on the program for the first meeting of the season of Hammond B'nai B'rith at Temple Beth El, Wednesday, Sept. 6.

Plans for the year's activities of the lodge were made at a recent meeting at the home of Lou Sandler.

Notes—Miss Mickey Silverman is at St. Margaret's hospital, recuperating from an appendectomy.

. . . Mr. Harold Friedman is in New York on business for several weeks. . . . Mr. and Mrs. Joe Lynn are back from vacation in Wisconsin. . . . Mrs. Mary Spungen is in Michigan City at Sheridan Beach Hotel for a few weeks.

. . . Mr. William Silberstein was in New Orleans visiting with his brother Ens. Jesse Silberstein. . . . Joseph Hirsch and son, Bob, and Roland Fox and son, Jack, have been vacationing for the past week at a fishing resort at Winegar, Wis. . . . Sol Zweiban spent two weeks in New York on business.

. . . Mrs. Simon Tilles is in New York for a visit with her daughter. . . . Mr. and Mrs. Jacob Feldman, parents of Mrs. Rudy L. Rodicek, were guests of their son, Irving Feldman, QM 2-c at the commissioning of the new aircraft carrier, U. S. S. Bennington, in New York. . . . Miss Thelma Kaplan, Miss Florence Friduss and Miss Ruth Katz will spend the weekend in St. Joseph, Mich.

. . . Pvt. Norman Fogelman, son of Mr. and Mrs. J. Fogelman, Hammond, is on a 15-day furlough. . . . Mr. and Mrs. Sam Tilles were vacationing in the Catskill mountains. From there they went to New York City on business. . . . Miss Arline Levin will enter Indiana University for her second semester. . . . Mr. and Mrs. James Goldenberg, St. Louis, are here visiting the Joe Hirsch family and Mr. and Mrs. Adolph Hirsch. . . . Ens. Jess Silberstein, brother of William Silberstein, Hammond, is now stationed in New Orleans, in the amphibious group with a boat and crew under his charge. He will go overseas in the near future. . . . Mrs. Ben Kaufman, wife of Cpl. Ben Kaufman, now at Harvard, and daughter, Margot, Fort Wayne, are the guests of Capt. Kaufman's family, Mr. and Mrs. Harry Kaufman. . . . Pvt. Norman Smith, son of Mr. and Mrs. Ben Smith is going overseas from his camp in Utah. . . . Richard and Neil Sandler, sons of Mr. and Mrs. Lou Sandler and Robert Abrahamson, son of Mr. and Mrs. Sam Abrahamson, will return Sunday from Camp Eberhart, Mich., after a 6-week vacation of camping. The Sandler boys were given merits for outstanding swimming achievements in special tests. . . . Mrs. Charles Weiler, Louisville, and son, will be the guests of Mr. and Mrs. Lou Sandler and family. Mr. Wexler will join them next week. . . . Mrs. H. Bishop has returned from Benton Harbor, Mich., where she attended the funeral of Mr. Bishop's niece.

SCHWARTZ CITED FOR COURAGE

Special FORT WAYNE—The Air Medal and two Oak Leaf Clusters have been awarded to First Lt. Isaac R. Schwartz, 26, navigator on a Marauder plane with the Twelfth Army Air Force.

The citation accompanying the awards was for personal courage, professional skill and devotion to duty, during missions over German fields, Rome and front line targets.

Lt. Schwartz, who has been overseas since 1943, has flown more than forty combat missions in the Mediterranean theater.

Mrs. Cahn Directs Central Index Work

Special TERRE HAUTE—Mrs. David Cahn, president of the Terre Haute section of the National Council of Jewish Women, has been named local director of the Central Location Index, maintained by seven national organizations.

Mrs. David Cahn is visiting her mother, Mrs. J. Zeldes, of Galesburg, Ill. . . . Mrs. Eugene Nirdlinger and daughter, Natalie, are

visiting Mr. and Mrs. Joe West of Galesburg, Ill. . . . Mr. and Mrs. David Cahn will have Mr. Cahn's brother and sister-in-law, Mr. and Mrs. Max Cahn and son Mickey, the Misses Rose and Jean Cahn, all of New York City, and his parents, Mr. and Mrs. Ellis Cahn of Nashville, Tenn., for Labor Day week-end. . . . Miss Dorothy Frank leaves Aug. 26 for a month at Petosky, Mich.

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	<p>VINCENNES</p>	<p>EVANSVILLE Mrs. Louis Marks</p>	<p>MUNCIE By Mrs. Archie Lapin</p>	<p>HAMMOND By Thelma Kaplan</p>

STATE IN REVIEW

AMATEUR SHOW TO BE STAGED BY FT. WAYNE ARMY, NAVY GROUP

Special
FORT WAYNE—An amateur show, to be presented at Baer Field, Sunday, Sept. 10, is being arranged by the Army and Navy Committee of the Fort Wayne Jewish Federation. The show will be staged in the Red Cross Recreation Center. Col. William J. Platka, chairman of the Army and Navy Committee, has asked that those wishing to participate call Joe Rosenthal.

Among those who have volunteered to take part are Marty Silver, Leonard Rifkin, Mrs. Nicholas Brazy, Miss Thelma Epstein and Sam Stern.

Notes—Edward Bransilver, son of Mr. and Mrs. Irving Bransilver, left for Boston, Wednesday, to

Pilam National Chairman Visits Indiana Chapter

Special
BLOOMINGTON—William Melnick, chairman of the national executive council of Pi Lambda Phi fraternity, visited the Indiana University chapter Sunday, meeting with fifteen members of the Indianapolis alumni. Plans for reconversion to peace time activities were discussed.

Mr. Melnick is also foreign manager of Loews, Inc., and M. G.-M.

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DEATH MISSES SERGEANT TWICE

Special
FT. WAYNE—S/Sgt. Lester E. Frankenstein, son of Mr. and Mrs. Solly Frankenstein of Ft. Wayne recently escaped death by drowning, after having been wounded when his bomber was hit by flak after a run over Paris.

The plane having made an emergency landing in the channel, Sgt. Frankenstein, wounded in the right leg, was dragged under water and was saved by his pilot, who inflated his life preserver. The crew was picked up by a British destroyer after 45 minutes in life rafts.

Speier Gets Captaincy In England

Special
ANDERSON—Richard Speier, stationed with the air forces in England, has been promoted to captain. He is the son of Mrs. Margaret Kaufman of Anderson.

Notes—Mrs. Chas. Fisch, of Indianapolis, is visiting her parents, Mr. and Mrs. Chas. Spiegel. . . . Mrs. Joseph I. Simkins and daughter Sheila are spending the month in South Haven, Mich. . . . Mr. and Mrs. Morton Roth spent the week in Chicago. . . . Miss Betty Louise Spiegel has returned from Northwestern University to spend the summer vacation with her parents. . . . Bertram Glazer returned to his home in Whiting after spending his vacation with his parents, Mr. and Mrs. Henry Glazer. . . . Mrs. Max Hirsch of Long Beach, Cal., visited her niece, Mrs. Harry Goldberg. Mrs. Hirsch also visited friends and relatives in Petersburg, Louisville and Cincinnati.

Alyce Blum, 33 Dies After Short Illness

Special
FT. WAYNE—Funeral services and burial for Miss Alyce Blum, 33, who died Saturday, Aug. 19 at St. Joseph's hospital after a three weeks' illness were held Tuesday, Aug. 22 at Lindenwood cemetery. Miss Blum formerly was employed as office secretary for the Platka-Export Company.

She is survived by her foster-mother, Mrs. Elinor Blum, with whom she lived; her mother, Mrs. Flora Butcher of Ft. Wayne, three brothers and three sisters.

Mrs. Aloph Wetstein Dies in Florida

Special
FT. WAYNE—Funeral services for Mrs. Adolph Wetstein, 69, who died Thursday, Aug. 18 at Lakeland, Fla., were held Monday with Rabbi Frederick A. Doppelt officiating.

Mrs. Wetstein is survived by two sisters-in-law of this city, Mrs. Helen Apfelbaum and Mrs. Sam Kraus, and several nieces and nephews. Burial was at Lindenwood cemetery.

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EVANSVILLE GROUPS PLAN WEEK-END OF ENTERTAINMENT FOR SOLDIERS

Special
EVANSVILLE—Plans to keep servicemen in the Evansville area busy over the week end have been announced by groups sponsoring the activity.

Six hundred servicemen will be served a buffet supper Sunday by the Washington Avenue Temple Sisterhood at the 8th and Main U.S.O. Club. Mrs. Joe Katz, Mrs. Sol Bronstein and Mrs. Louis Marks are co-chairmen of the affair.

The Sisterhood will also act as hostess for the Oneg Shabbat tonight at Camp Breckenridge, with

Temple Sisterhood Plans Dessert-Bridge

Special
TERRE HAUTE—The Temple Israel Sisterhood will give a dessert bridge at the Temple at 1 p. m. Wednesday. Mrs. Sidney Levin is chairman, assisted by Mesdames Joe Hurwitz, Sol Losof, Raymond Kise and Harry Simon.

Notes—Mr. and Mrs. A. I. Berkowitz and children are spending the week in Chicago. . . . Mrs. Hubert Goodman and son Hubert, Jr., of Chicago, were guests last week of their cousin, Mr. and Mrs. Max Goodman and family. Mrs. Goodman's husband, Major Hubert Goodman is in the medical corps in China. Major Goodman was a practicing physician in Terre Haute before entering the service. . . . Mrs. Al Redmond is spending a month in Boston with relatives. . . . Mrs. Sam Thomas is visiting her parents, Mr. and Mrs. Kessler of New York City. . . . Mrs. Ben Adelman and Mr. Henry Adelman are spending a few days at the summer home of Mrs. H. Adelman's parents, Mr. and Mrs. Pinkus, at Michiana, Mich. Mrs. H. Adelman has been there for several weeks. . . . Milton Levin is spending the week at the Spink Hotel, Wawasee. . . . Mr. and Mrs. Paul Plost and Mr. and Mrs. Ben Abraham have visiting them this week their nephew, Freddy Abrahams of Chicago. . . . Eva Adel Schlossberg and Victor Schlossberg, Jr., of East Chicago, Ind., are visiting their uncles and aunts, Mr. and Mrs. Bernard W. Roth of Terre Haute, and Mr. and Mrs. J. C. Greenberg of Sullivan. . . . Mr. and Mrs. Edward Cantor, newcomers, are making their home at the Terre Haute House. Mr. Cantor is one of the new owners of the Levinson Ready to Wear Shop. . . . Mrs. Carlyle Levinson received a cablegram this week from her husband, Cpl. Levinson, announcing his safe arrival overseas. . . . Ben Manfield, former Terre Haute resident, arrived this week from Tel Aviv, Palestine. He was accompanied by his daughter, Corporal Judith, of the marines, Washington, D. C. Mr. Manfield was in the service of the British governor in the quartermaster department.

Jacob Minkow, 75, Dies After 3-Month Illness

Special
SOUTH BEND—Jacob Minkow, 75, died at Epworth hospital after a three month illness. He had lived in South Bend thirty-seven years.

Survivors are a daughter, Mrs. Anne Nittlin, Chicago; five sons, Alex, Harry, Irving and David of South Bend, and Max, Chicago; and two brothers, Sam and Zarah, of South Bend. Funeral services were held Sunday with Rabbi Aaron M. Rine officiating. Mr. Minkow was also a member of Hebrew Orthodox congregation. Burial was in the Hebrew Orthodox cemetery, Mishawaka.

Mrs. Bronstein and Mrs. Marks in charge.

A formal dance will be given tomorrow night by the Jewish Welfare Board at the Washington Avenue Temple Center. Mr. and Mrs. Buddy Cohen and Mr. and Mrs. Ben Steinberg will be chaperones, and junior hostesses will serve.

In the Service—Lt. (jg) Norman Hofheimer, Jr., formerly associated with the Kay Jewelry Co., has just returned to the States with "Rankins Night Raiders" after 8 months of successful raiding on Guadalcanal, Munda and Bougainville. Lt. Hofheimer, son of the late Mr. and Mrs. Norman Hofheimer of Norfolk, Va., has been recommended for the Air Medal. . . . Sgt. Richard Reese, after two years duty in the Aleutian Islands, spent a week's furlough with his family. Mr. and Mrs. Sol Reese and sister Carolyn. He has left for officer's training in New Orleans, in the Quartermaster division.

Notes—Mr. and Mrs. Hubert de Jong after a visit in New York, have left for Murray Bay, Canada. . . . Mrs. Simon Jacobs who was visiting her daughter, Mrs. Richard Lauer, has returned to Chicago. . . . Master Kenneth Marks has returned from a summer's vacation at Camp Olshine, Greenbrier, Tenn. . . . Mr. and Mrs. Isidor Anton have returned from a visit with relatives in Indianapolis. . . . Mr. and Mrs. Ellis Goldman flew to New York for a short vacation. . . . Mr. Emanuel Shavitz has returned from Florida, Mrs. Shavitz and her two children remaining for several months. . . .

Mrs. B. Schulman of Chicago is visiting her son and daughter-in-law, Mr. and Mrs. Fred Horenstein. . . . Mrs. Albert Radinsky and son Stephen of St. Louis, spent the week end with Mr. and Mrs. Ben Steinberg. . . . Mrs. Richard Samuel is returning from the west coast to visit her parents, Dr. and Mrs. William B. Ehrlich, as Lt. Richard Samuel, U. S. Marine Corps sailed for foreign duty. . . . Lt. Michael Wile of Cincinnati spent the week end with Mr. and Mrs. Richard Lauer. Lt. Wile is stationed at Fort Camp, Reno, Okla.

Jacob Minkow, 75, Dies After 3-Month Illness

Special
SOUTH BEND—Jacob Minkow, 75, died at Epworth hospital after a three month illness. He had lived in South Bend thirty-seven years.

Survivors are a daughter, Mrs. Anne Nittlin, Chicago; five sons, Alex, Harry, Irving and David of South Bend, and Max, Chicago; and two brothers, Sam and Zarah, of South Bend. Funeral services were held Sunday with Rabbi Aaron M. Rine officiating. Mr. Minkow was also a member of Hebrew Orthodox congregation. Burial was in the Hebrew Orthodox cemetery, Mishawaka.

**BUY
War Bonds**

STATE SOCIETY

New Orleans Girl,
Isadore Jay Krieger
Are Betrothed

Special
GARY—Announcement of the engagement of Miss Mildred Robbins Levitan, daughter of Mrs. Morris Levitan, of New Orleans, to Isadore Jay Krieger, Officer Candidate, U.S. Army, son of Mrs. Pearl Horwitz of Gary, was made this week.

Miss Levitan attended Gulf Park College in Gulfport, Miss., where she was a member of Delta Chi Sigma sorority, and was graduated recently from Sohie Newcomb College in New Orleans. For the past year she has been a student at the Tulane University School of Law.

O-C Krieger is a graduate of the Indiana University School of Law and attended the University of Chicago where he was studying for his doctorate. He is a member of the Order of the Coif, honorary legal fraternity, and of the Whig and Robe Legal Society. Prior to entering the army he was associated with the law offices of Lester Ottenheimer of East Chicago.

No date has been set for the wedding.

Hannah Katz
Wed in New York
To Sam Schlamowitz

Special
TERRE HAUTE—Word has been received of the marriage of Miss Hannah Katz and Sam Schlamowitz in the Paramount ballroom in New York City, Aug. 8. The ceremony was performed by the bride's father, Rev. Eli Katz.

The Katz family lived for a number of years in Terre Haute. Rev. Katz was connected with Temple B'nai Abraham. The young couple will make their home in Rochester, N. Y., where the groom is employed in the chemical warfare plant.

Helena Weil,
New York Man
To Wed in Southwest

Special
EVANSVILLE—Mrs. Elizabeth Weil announces the engagement of her daughter, Helena, to Lt. Morris Gippon of the medical staff of Beaumont Hospital, El Paso, Tex. Miss Weil is assistant field director, American Red Cross at station hospital, Carlsbad, N. M.

The wedding will take place tomorrow (Saturday, Aug. 26), at the home of the bride's sister, Mrs. Sol Starrels in Albuquerque. Rabbi Starrels, brother-in-law of Miss Weil, officiating.

Luba Katz,
Irving Minkow
To Wed

Special
GARY—The engagement of Miss Luba Katz, daughter of Mr. and Mrs. Max E. Katz to Mr. Irving Minkow, son of Mrs. Jacob Minkow of South Bend, has been announced. No wedding date has been set as yet.

**BUY
BONDS**

STATE BIRTHS

TERRE HAUTE—Mr. and Mrs. Gershon Losser announce the birth of their second son Tuesday, Aug. 22 at St. Anthony's hospital.

HAMMOND—First Lt. and Mrs. Michael Mayerovitch announce the birth of a son at St. Margaret's Hospital, Tuesday, Aug. 15. Lt. Mayerovitch is expected home on furlough to see his wife (Nee Frances Silverman) and baby.

SOUTH BEND—Mr. and Mrs. Gilbert Hart are the parents of a son, born Aug. 9 in Detroit, Mich.

SOUTH BEND—Mr. and Mrs. Clifford Kohen announce the birth of a son, born Aug. 8 at the Epworth Hospital. Baby Kohen arrived on his parents first anniversary.

SOUTH BEND—Mr. and Mrs. Sydney Rothblatt announce the birth of a son, Aug. 15 in San Francisco. Mr. Rothblatt is a former resident of South Bend.

Shirley Ruth Rabin,
Cpl. Dick Stein
Exchange Vows

Special
TERRE HAUTE—Mr. and Mrs. S. Rabin of Chicago, Ill., announce the marriage of their daughter Shirley Ruth to Cpl. Dick Stein, son of Mr. and Mrs. Seymour Stein of Hartford City at Columbus, O., Sunday, Aug. 20.

Cpl. Stein is with the army band at Fort Hayes. He is the nephew of Mrs. Ann Goodman and Mr. Frank Wolfe of this city.

Adeleen Brodsky
Engaged to
Milwaukee Man

Special
TERRE HAUTE—Mrs. B. Brodsky of Milwaukee, Wis., formerly of Terre Haute, announces the engagement of her daughter, Adeleen to Lt. Leonard Tarkow of Milwaukee.

Lt. Tarkow received his masters degree from Wisconsin University and was working on his Doctors degree at Cornell University at the time of Pearl Harbor, when he enlisted. He is now in the Chemical Warfare department near Washington, D. C. No date has been set for the wedding.

September Wedding
To Unite Miss Baker
Nate Goodman

Special
GARY—Miss Regina Eloise Baker, daughter of Mr. and Mrs. William Baker, will become the bride of Mr. Nate Goodman, of Chicago, son of Mr. and Mrs. Hyman Goodman of Hammond, in a ceremony Sunday, Sept. 10, at the Hotel Gary.

Several parties have honored the bride-to-be, and more are planned. . . . Miss Phyllis Goldstein entertained at a luncheon in her home Aug. 12 and Mrs. A. Cooper of Chicago, honored her niece with a tea last Saturday. Mrs. Dan Rabin and Miss Elizabeth Goodman, sisters of the groom-to-be, and his mother, Mrs. Hyman Goodman, entertained 60 guests at Phil Schmidt's Wednesday and Mrs. William Baker will fete her daughter tomorrow (Saturday) at Hotel Gary.

Sioux City Girl
Lt. Julian Glazer
To Wed in West

Special
ANDERSON—The marriage of Miss Betty Osonowitz, of Sioux City, Ia., and Lt. Julian S. Glazer of Pasco, Wash., will take place Saturday, Aug. 26 in Spokane, Wash. The ceremony will be held in the Temple and a dinner will be served at the Davenport hotel at Spokane.

Mr. and Mrs. Geo. Glazer, parents of the groom, have left to attend the wedding and visit the newlyweds at the Army Camp in Pasco, Wash. Lt. Glazer was associated with the Liberal Furniture Co. of this city. He is a graduate of Indiana University and is also a past president of the Anderson B'nai B'rith.

ANNIVERSARY

Mr. and Mrs. Nathan Shine
FT. WAYNE—Mr. and Mrs. Nathan Shine will be at home from 8:30 to 10:30 a. m. August 26, at the Fairfield Manor in observance of their thirty-fifth wedding anniversary.

June Gole,
Donald Brown
Are Betrothed

Special
MICHIGAN CITY—Mr. and Mrs. J. N. Gole of Michigan City, will announce the engagement of their daughter, June, to Pvt. Donald R. Brown, son of Mr. and Mrs. Jules E. Brown of Chatham, N. Y. at their home Saturday evening. There are no invitations.

Miss Gole is a Junior at Indiana University and a member of Sigma Delta Tau Sorority. Pvt. Brown, before entry into the armed forces was a medical student at Harvard University. He is now stationed at Camp Campbell, Ky., in the 20th Armored Division.

Nancy Steinau
Becomes Bride
Of Lt. Herzberg

Special
EVANSVILLE—Miss Nancy Steinau, daughter of the late Mr. and Mrs. Stanley Steinau, was married Saturday, Aug. 19 to Lt. Alvin Herzberg of Racine, Wis. The wedding took place in Milwaukee, and a dinner was given in their honor by Mr. and Mrs. Lawrence Gross, following the nuptial ceremony.

Lt. and Mrs. Herzberg are spending their honeymoon in Chicago. Both are graduates of the University of Wisconsin. Lt. Herzberg recently returned from two years overseas duty in the South Pacific.

Anita Silverstein
Wed in New York
To Marine Captain

Special
TERRE HAUTE—The marriage of Miss Anita Silverstein to Captain Edwin I. Firestone, U. S. M. C., has been announced by the bride's mother, Mrs. Joseph Silverstein. The wedding took place Aug. 8 in Albany, N. Y., with Rabbi Samuel Moseson officiating. Capt. Firestone is the son of Mr. and Mrs. Maurice D. Firestone of Claremont, N. H.

Capt. and Mrs. Firestone are spending a month in New Hampshire, after which they will go to Jacksonville, Fla., where he has been assigned as an instructor.

The bride attended Indiana State Teachers College and was graduated from the University of Chicago last spring.

Cpt. Firestone was graduated from Harvard University. He has just returned from flight duty in the Pacific, where he was awarded the Air Medal for bravery in action. Mrs. Silverstein was among the out-of-town guests attending the wedding.

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SARA'S COLUMN

By SARA MESSING STERN

It is Captain Charles B. Feibleman now! Capt. Feibleman has just been promoted from a first Lieutenancy, according to a cable received from Italy. He is Captain of Field Artillery and Liaison Officer between Infantry and Artillery. He is attached to the 442nd Combat Unit of the Fifth Army Division, which has in it many Hawaiians and American-born Japanese. This unit has given a good account of itself in combat, so good that the whole unit has been given a citation for heroism by Major General Mark Clark.

* * * *

And now, back to the Temple Fair Journal. The last booth I mentioned was the Gypsy Booth. The Apron Booth under Mrs. M. Messing, and Mrs. Gottlieb Kiser and Mesdames Louis Aronson, Mrs. Mitchel S. Meyberg and A. Selig with the Misses Barbara Frank, Ida Frank, Hannah Sonnenberger, Jennie Oppenheim, Gertrude Kaufman, and "Josie" Messing. The Household Booth under Mrs. Joseph Wineman, had Mesdames Emma Eckhouse, Barbara Sternberger, Lee R. Kahn, Gus A. Efroymsen, H. Moyer, N. Kahn, Anna Rice, Hyam Cohen, and Benjamin Gundelfinger as helpers. The Pin Enterprise was under Mrs. Louis Wolf with Mesdames Michael Bamberger, Meyer Levy, and S. K. Selig as assistants. The Automatic Machine Booth, under Mrs. Meyer Cohen and helpers Mesdames Herman Bamberger, Lewis Baum, Simon Goldsmith, Joe Solomon, Mrs. Sol Nathan and the Misses Lucy Nathan and Regina Wineman. The Beverage Booth under Mrs. Sol S. Kiser had, with her, Mesdames Simon Helstein and Leopold Levy, and the Misses Caroline Kiser, Fannie Meyer, Jeannette Strauss (Wabash, Ind.), Blanche Bachman, (Wabash, Ind.), Rita Herff, (Wabash, Ind.), Evelyn Stern, Daisy Levy, Emma Messing and Sara Messing. Blanche Bachman and Jeanette Strauss, were my guests at that time. The Cigar Booth with Mrs. Edvard Ducas, chairman, was manned by Mesdames B. Kaufman, Louis Meyer, Leo Dryfus, Leopold Selig, S. K. Selig, and the Misses Hattie Rheinheimer, Minnie Newman, Estelle Selig, Etta Grohs, Essie Prins, Stella Meyer, Alice Wineman, Florence Lehman, Beatrice Lehman, Harriet Baum and Bessie Grohs. The Doll Booth, Mrs. M. P. Fisher, Chairman, had, to help her, the Mesdames I. Kantrowitz, Louis Bergheim, Saul Munter, Percival Levy, Albert E. Kalter, and the Misses Augusta Selig, Sadie Wineman, Lulu Levy (Peru, Ind.) and Emma Plaut. The Candy Booth had Mrs. Frances Rosenthal as chairman. Her helpers were the Mesdames Jesse Mossler, Samuel Rubens, I. N. Heims, Philip Marer, Isidore Grohs, and the Misses Rosa Weil, Mollie Rauh, Belle Emden, Irma Rosenthal, Jene Rauh, Millie Frankel and Lillie Lipman. The Flower Booth had Mrs. Joseph Haas as chairman and Mesdames Raphael Kirshbaum, Benno Gundelfinger, H. Mazur, Leon Kahn, Samuel Rauh, Leopold Strauss and the Misses Hannah Cohn, Birdie Cohn, Estelle Rauh, Jessie Eckhouse, as helpers and dressed as flower girls, the Misses Rose Haas, Agatha Selig, Claribel Kahn, and Hortense Rauh. The Toilet Article Booth was under the capable direction of Mrs. Samuel Rauh, assisted by Mesdames Leon Kahn, Isidore Grohs and I. N. Heims. The Library Booth in charge of Mrs. Abe Weiler and Mrs. E. I. Fisher, Mrs. Ike Nier, Mrs. Geo. A. Solomons and Mrs. Max Hyman, and the Misses Bertha Eckhouse, Gertrude Kirshbaum, Rachel Segar, Lucy Nathan Theresa Bernstein, Violet Kittner, Jessie Weil and Essie Blatt as Assistants. The Postoffice, in charge of Blanche Wineman, post mistress, had as post-carriers the Misses Leah Borinstein, Eva Borinstein, Hannah Nathan, Frieda Pink, Sophie Helstein, Pauline Feibleman and Martha Arnheim.

The Temple Fair Journal contained, also a message especially written for it by Randolph Guggenheim, at that time president of the Council of the City of New York; a poem by Israel Zangwill, whose first dramatization of his "Children of the Ghetto" had been presented in New York City, October 16, a month before the fair; a poem written for the occasion by Isidore Feibleman and called, "The Spirit of the Shrine"; "The Religious Spirit in National Life" written for the Journal by Rabbi Israel Aaron, D. D., Buffalo, N. Y., an article on "Our Duty to Posterity" by Rabbi Krauskopf, D. D., Philadelphia, Pa.; "Unity in Judaism" by Esther Ruskav, New York City; a story by Milton Goldsmith, "The Romance of the Fair"; "Is There a Jewish Question," by Dr. Louis Grossman, Cincinnati, O., and the words of the "Dedication Anthem," written by John Lipman, director of the choir for the Temple; and a list of 200 names of donors to the Fair. That Fair made Jewish history for Indiana.

* * * *

Forgot to tell you, in my recent account of the "Youths' Social" that the initiation fee mentioned in their constitution was the munificent sum of five cents. And to show respect for the chair "anyone addressing the president must stand completely uncovered."

* * * *

Martin Leventhals engagement announced in the Post last week recalled to mind that Martin was a Temple Religious School pupil of mine when the family lived across the street from us in Terre Haute. His parents were such grand neighbors for ten years. I congratulate Martin's fiancé sincerely. Any young man who was as devoted and considerate a son and bother, assuredly will make a grand husband.

Congratulations to Indianapolis Jewry. Mrs. Wolf Sussman came to Indianapolis fifty years ago this week.

Sylvia Sector, Ensign Sachs Engaged

Mrs. Helen Sector, 5936 Crestview Drive, announces the engagement of her daughter, Sylvia Lois to Ensign Morris Sachs, son of Mr. and Mrs. Nathan Sachs, 2110 Carrollton Ave. No date has been set for the wedding. The groom-elect is stationed in Maryland.

Platt Family Visits in New York

Gordon and Ronald Platt left recently to visit relatives in New York. Their mother, Mrs. Harold Platt, followed by plane later, to join her sons and will remain for ten days. . . . Mrs. Sara Rose and son Bobby are visiting Jacob Weiss family at their summer home in Peewaukee, Wis. Mrs. Max Selig, who was their guest, returned home to be with her brother, Pfc. Sam Rose, home from Italy on furlough. Both Mr. and Mrs. Max Selig returned to the Weiss home in Wisconsin last week to pick up their daughter, Beverly Selig, who visited Barbara Ann Weiss for a few weeks and the three went to Elkhart Lake for a week's stay. . . . Stanley and Jacqueline Goldblatt and parents, Mr. and Mrs. I. Goldblatt, who visited Rabbi and Mrs. Maurice Goldblatt and family, have returned to their home in Greenville, N. C. Gordon and Ronald Platt entertained 24 young people recently for Stanley and Jacqueline with a supper, dancing and boating party at the Platt country home. . . . Mrs. H. Gross had as her guests her daughter-in-law and grandson, Mrs. Louis Gross and Robert Philip of Memphis, Tenn. From here they will go to spend a few days in Terre Haute with Mrs. Louis Gross, Mrs. L. Gross' parents, Mr. and Mrs. C. Goodman. . . . Mrs. Leon Botnick, nee Rosalie Goodman, and son, Ronald Howard, of Monroe, La., are visiting her parents, Mr. and Mrs. C. Goodman, of Terre Haute, Ind.

Dorothy Forman Vacations Here

Miss Dorothy Forman of St. Louis, is visiting her parents, Mr. and Mrs. M. Forman. . . . Mrs. Sidney Blake, with her daughter, Sue Ella, is visiting her sister, Mrs. Sam Goldstein and family. . . . Mrs. Irwin Hertzman of Louisville, spent last week-end with her cousin, Mrs. S. Carroll Kahn. Mrs. Kahn's cousin, Edward Hesse, Louisville, spent the week-end with his cousins, Mr. and Mrs. Saul Ades. . . . Al Maschke is spending a few days in Nashville, Tenn. . . . William Meyers, Jr., is in the East. . . . Mr. and Mrs. Mack E. Laner and daughter have returned from a week's stay at Lake Wawasee. . . . Mrs. Henry L. Weil and daughter will return the first week in September from



Mrs. Laurel Stein

Mrs. Laurel Stein was Miss Shirley Ruth Rabin of Chicago before her marriage Sunday, August 20, to Cpl. Laurel W. Stein, son of Mr. and Mrs. Seymour Stein of Hartford City. She is the daughter of Mr. and Mrs. S. Rabin. The ceremony took place at Columbus, O., where the young couple will live while Cpl. Stein is at Ft. Hayes.

Luries Attend Cincinnati Wedding

Mr. Hyman Lurie and daughter Maralene and Mr. and Mrs. Morris Frisch and daughters, Janet and Martha Mae, attended the wedding in Cincinnati, last week-end of their niece and cousin, Shirley Horn. . . . Mrs. Belle Weinberg will spend this week-end in St. Louis, visiting her daughter, Mrs. Myron Glassberg and family, and getting acquainted with her new grandson. . . . I. E. Solomon has joined Mrs. Solomon at Atlantic City, and both will return after Labor Day. Mrs. Solomon was in New York for several weeks, visiting relatives before going to Atlantic City. . . . Lois Janie Kutler of Cleveland, O., is visiting her aunt and uncle, Mr. and Mrs. L. M. Madiel of 3001 Park avenue. . . . Mr. and Mrs. S. A. Silberman left last Sunday for New York and brought their daughter, Janet home with them Friday, (today). Janet has been in Maine, attending camp. . . . Silas Lippman is in Florida. . . . Mr. and Mrs. Louis Grossman will leave soon for Orlando, Fla. . . . Joan Atlas is with the Red Cross Motor Corps. . . . Mrs. Eli Coplan left last Saturday for New York. She returned Thursday accompanied by her daughter, Peggy, who has been in a Maine camp all summer. . . . Suzanne Cohen, daughter of Mrs. Dora Cohen and Joan Jackson, daughter of Mr. and Mrs. Harry Jackson, are leaving to-day (Friday) for Bloomington, for "Rush Week." Suzanna is Rush Captain of Sigma Delta Tau and

Lowell, Mass., where she has been the guest of her cousin, Mrs. Harry B. Smith (nee Florence Efroymsen) and family.

Irene Kasle, Dr. Abe Leff Are Engaged

Mr. and Mrs. Jacob Kasle, 5831 N. Pennsylvania St., announce the engagement of their daughter, Irene, to Dr. Abe Leff, son of Mr. and Mrs. Morris Leff, 5964 Central Ave. No date has been set for the wedding.

Miss Kasle is a junior in the Indiana University School of Nursing, and Dr. Leff is on the resident staff at Robert Long Hospital.

Larmans Return From Northern Trip

Mr. and Mrs. Herbert Larmans have returned from a two weeks stay in Chicago and northern Michigan. They will move into their new home at 5700 Meridian Lane Sept. 1. Mr. and Mrs. Charles Larmans will leave this week-end to visit their daughter, Mrs. Bert Fried and husband and will bring them home to spend Labor Day with the family. . . . Mrs. Samuel Lovinger and son Howard are visiting her parents, Mr. and Mrs. Tony Alpert in Chicago. . . . Mrs. Ferdinand S. Meyer, formerly of Indianapolis, spent Monday as a guest of Mr. and Mrs. Harry Herff. She flew back to Miami Beach, Fla., Monday night. . . . Carolyn Strauss, spent last week-end in Dayton, O., with her uncle and aunt, Mr. and Mrs. I. M. Lebensburger. . . . Mr. and Mrs. S. A. Schwartz spent last week-end in Cleveland, O., visiting relatives and friends. . . . Mike Weinstein, son of Mr. and Mrs. Sidney Weinstein, is visiting relatives in New York and New Jersey. He has been away for a month and will go to Long Island before his return. . . . Mrs. Florence Snewind of the Marott Hotel has returned from several weeks with her daughter in Ohio. En route home she stopped in Cleveland for a week as guest of her brother-in-law, Jesse F. Solomon and wife. . . . Mr. and Mrs. Simon Ackerman have left the Marott Hotel and are now located at 3736 N. Meridian Street.

Joan is Rush Chairman. . . . Gerald Eugene Goodman of Flint, Mich., is visiting his uncle and aunt, Mr. and Mrs. Leo Weissenberg. He will remain in the city for two weeks and also visit with other relatives. . . . David Goldstein spent last week-end in Chicago joining his wife and daughter Roberta Sue. The three returned Sunday night. . . . Mr. and Mrs. Benjamin Cohen and daughter Beverly will be home Sunday from the east. Mr. and Mrs. Cohen took Beverly on a weeks outing in New York City, after her summer at camp in Maine.

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HOLLYWOOD—Cinematown is studded with unusual personalities who work behind the scenes . . . rarely heard about . . . but whose brushes, mortars, T squares are the foundation of that business or Art called the Motion Picture. Such a one is Maurice Seiderman, make-up man.

His was the hand that created "Citizen Kane," the fingers that etched Orson Wells from a handsome youth to a crotchety old man. So imbued is Wells in the Seiderman wizardry that he will have none other for make-up on his pictures. As one "genius" for another, it was Wells who championed Seiderman's cause until the local union gave the make-up man top rating in the profession where he had been pigeonholed as an apprentice.

Recently Seiderman was "discovered" by the Saturday Evening Post. He had devised a horror mask—a Frankenstein-Dracula affair which can be donned by an actor in thirty minutes. The old method required four hours each day, an additional three weeks of production time to the budget of a picture. His method is a plastic latex which he first models, then molds under pressure. The face is divided into sections, and the mask is put on piece by piece. It fits perfectly, has natural skin pore texture, and there are no false edges. Horror hands are made in the same way with all the defects of the gnarled bones worked into a glove and simply pulled on by the actor.

Seiderman learned his profession the hard way. Began his training in Russia under the tutelage of his father, a wig-maker like Max Factor. At the age of seven the boy, Maurice, was apprenticed to a branch of the Moscow Art Theatre. The first two years of training he spent in sweeping out the theatre—and observing. Make-up men had to study everything, even the chemistry of cosmetics. One could not go to a store to buy those; they had to be prepared in the theatre. So the boy's interest in chemistry was awakened. Today he has his own chemi-plastic laboratory in Hollywood.

He was born in the old Tartar city of Samara, now known (and remembered by the Nazis) as Kuibyshev. His parents were prosperous—his father owned a wig factory; his mother owned and directed a fur factory. They had a summer and a winter home; the four children were educated by private tutors. Come the Revo-

lution. The father was arrested with the other wealthy citizens . . . was later released. In 1921, the year of the great famine, he brought his family to America. Many of their relatives had preceded them after the terrible pogroms of 1905.

Seiderman is now a young man of 36, dark, slight, modest. He smiles sheepishly when he mentions the Moscow Art Theatre. "Everybody in Russian show business came from the Moscow Art Theatre. It's just like everybody from Germany used to work for Max Reinhardt. Prestige!" Actually he did both. The first make-up job he got in New York was with Max Reinhardt, then producing "The Miracle." He was given charge of all the characters the lepers, beggars, etc. From 1925 to 1930 he was associated with Maurice Schwartz. Later he became instructor in make-up at the Pitt University, Pittsburgh. Came the 1935 flood. He lost everything he owned . . . trekked to Hollywood.

Although he has been in and out of Hollywood for almost ten years, he hasn't acquired the Movietown glaze. Neither has he become completely immersed in pictures. His chemi-plastic laboratory, a one-man factory, is his vocation as well as avocation. Here he invents new processes, new materials. Works at night . . . uses the Edison method of trial and error

Keeps the formulas secret in his head . . . has little use for copyrights or patents. He has a new formula for making armored steel—calls it "homogenized." It is now being used at the Kaiser Steel Mills. Has worked out processes for synthetic rubber, steel, plastics for the use of the Army and Navy. With his plastic masks he can perform temporary "surgery" which will last several years. He holds a patent on the liquifiers now on the market. A casket is being manufactured from his plastic which is lighter, more durable, more quickly and cheaply made than any other now in use. He carries on experiments in electronics, also make-ups for trick photography. Besides these technical pursuits, he is an artist. In an inter-studio competition he won first prize for sculpture, decorative design, and character sketching.

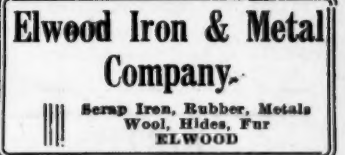
He lives in a little house in Hollywood with his wife, who is a concert pianist, speaks Russian fluently, but continues to study at

night school, and who is pretty enough to give Betty Grable competition.

Stars, directors, writers are the bright, shining hands of the Hollywood time-piece, but men like Seiderman are the inside mechanism that makes the clock tick.



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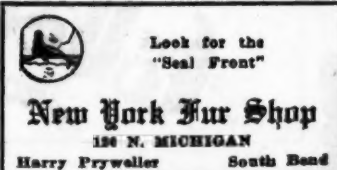
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ON CHAMBER OF COMMERCE COMMITTEE

The retail executive committee of the Terre Haute Chamber of commerce has been reorganized under the new chairman, Salo Levite. Other members are Alfred Berkowitz, Edward Chaskin, George I. Felstein, Milton E. Levinson, Harrison Berkowitz, Lester Wolf, and Ben Becker.

BIRTHS

Mr. and Mrs. Myron Glassberg of St. Louis announce the birth of a son. Mrs. Glassberg is the former Sonya Weinberg, daughter of Mrs. Belle Weinberg. This is their second child.

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Daniel DenUyl, forestryman at Purdue University says: The volume of timber in the farmwoods ranges from 6,000 to 20,000 board feet per acre. Actual timber production in Indiana farmwoods will vary from 100 to 350 board feet per acre per year. In terms of present stumpage prices, this means an annual net production of \$5 to \$20 per acre. The fact that these prices are about the same as peacetime prices indicates a steady financial return from a long-time, stabilized program of good woodlot management.

Farmers and food processors of Indiana continue supplying foods needed by our allies. During January for lend-lease requirements, the meat products were: pork, 6,800,000 pounds; beef, 35,000 pounds; lamb and mutton, 157,000 pounds. Dairy and poultry products: dried skim milk, 141,000 pounds; evaporated milk, 50,000 cases and dried whole eggs, 1,000,000 pounds. Fats and oils: lard, 7,500,000 pounds; oleomargarine, 4,000,000 pounds. Grain products: enriched wheat flour, 12,000,000 pounds and corn syrup, 120,000 pounds. Of the total January shipments from the entire country under lend-lease, 57 per cent were shipped to Russia, 38 per cent to the British Empire, 3 per cent to North Africa, and 2 per cent to Greece, West Africa, French National Committee and China combined.

FRANK T. SESSON
Attorney for Plaintiff

COMPLAINT FOR DIVORCE

State of Indiana, Marion County ss: In the Superior Court of Marion County in the State of Indiana.

No. B33334.
Zella Leonard vs. Ralph Leonard.
Be it known that on the 15th day of August 1944 the above named plaintiff, by her attorney, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, her complaint against the above named defendant, Ralph Leonard, and the said plaintiff, having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is unknown, and the defendant is not a resident of the State of Indiana, and that said cause of action is for divorce, and that the defendant, Ralph Leonard, is a necessary party thereto and whereas said plaintiff, having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 30th day of Oct., 1944.

Now, therefore, by order of said Court, said defendant last above named, is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the 30th day of Oct., 1944, the same being the 25th judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the 1st Monday in Oct., 1944, said complaint and the matters and things therein contained and alleged will be heard and determined in her absence.

A. JACK TILSON, Clerk.

8-25-3

Indiana Bell Opens Exchange at Atterbury

The Indiana Bell Telephone Company has just opened a new telephone center at Wakeman General Hospital, Camp Atterbury. A private branch exchange has been installed with attendants in charge to aid the service men, who are not confined to their beds, in completing their calls.

The room is attractively decorated and furnished, with comfortable chairs for those waiting for calls. Lines in the various wards and the telephones in the room itself terminate at the switchboard located there.

Beside telephone service at the hospital also is provided in each ward by means of plugs and jacks and portable telephone instruments. Service is furnished to 44 wards, including two isolation wards, which permits both incoming and outgoing calls to each bed.

THACKER & THACKER
Attorneys for Plaintiff

COMPLAINT FOR DIVORCE

State of Indiana, Marion County, ss: In the Superior Court of Marion County in the State of Indiana.

No. B-33278.
Joseph R. Sindelar vs. Mary Sindelar.
Be it known, that on the 10th day of August, 1944, the above named plaintiff, by his attorneys, filed in the office of the clerk of the Superior Court of Marion County, in the State of Indiana, a complaint against the above named defendant, and the said plaintiff having also filed in said clerk's office the affidavit of a competent person showing that the residence of the defendant, upon diligent inquiry, is Mary Sindelar, care Mrs. H. Mack, 440 Peterboro St., Detroit, Michigan, and the defendant is not a resident of the State of Indiana, and that said cause of action is for divorce, and that the defendant is a necessary party thereto, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said court and answer or demur thereto on the 17th day of October, 1944.

Now, therefore, by order of said court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she appear and answer or demur thereto at the calling of said cause on the 17th day of October, 1944, the same being the 14th judicial day of a term of said court to be begun and held at the Courthouse in the City of Indianapolis on the first Monday in October, 1944, said complaint and the matters and things therein contained and alleged will be heard and determined in her absence.

A. JACK TILSON, Clerk.

8-18-3

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A telephone attendant supplies each ward with stationery, note books, post cards, pens, pencils and matches, and assists the patients in any way possible.

The new Wakeman Hospital telephone service was opened with brief ceremonies at which time E. G. Plum, acting general commercial manager of the telephone company presented the new installation to Colonel H. R. Conner, Commanding Officer of the hospital. Other short talks were made by James F. Carroll, president of the Indiana Bell Telephone Company, and Colonel W. M. Modisette, post commander at Camp Atterbury. Z. W. Leach, Indiana Bell general service engineer, who is directly responsible for military establishment service presided at the meeting.

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DUMBARTON MEET DISCUSSING PALESTINE

Libermans, Michigan's Champion "Service Parents," Send 8th and Last Son to Wars

Special
MANISTIQUE, Mich.—Crowned "E Bond Father" of Michigan last year, for having seven sons in the service, Max Liberman and Mrs. Liberman, of this city, have now sent their eighth and last son to the wars. The Libermans are the champion "service parents" of Michigan. The oldest son in the service is Maj. Louis E. Liberman, 31, who was recently promoted to that rank. Herman, 30, is a corporal, and Samuel, 29, a sergeant. James, 27, is a lieutenant in the air corps, while Benjamin, 25,

is also a lieutenant and in the air corps. Peter and Morris, next in line are Private First Class, and Harold, the eighth son, recently reported to the induction center at Milwaukee.

The Libermans have two other children, both girls, but the husband of the married daughter, is also in the army.

All the Libermans would say when their eighth son left for Milwaukee was "We are proud of our sons."

MacMichael Thanks Weizmann
By Jewish Telegraphic Agency

JERUSALEM—Sir Harold MacMichael, retiring High Commissioner of Palestine, cabled his thanks to Dr. Chaim Weizmann, president of the Jewish Agency, for the latter's message of regret over the attempt on Sir Harold's life. His aide-de-camp Major Nicholls, who was seriously wounded, is now reported out of danger. None of the assailants have been apprehended as yet.

Smolar Says Allies Already Agreed On Jewish State

BY BORIS SMOLAR
J. T. A. Editor-In-Chief

NEW YORK—Allied Security Conference which is now opening in Washington will not only discuss the question of equal rights for Jews in post-war Europe, but will deal also with the future of Palestine. In fact, we have ground to believe that President Roosevelt will invite American Zionist leaders to the White House for a talk on Palestine either before the opening of the Security Conference, or during the sessions of the Conference. Anxious to secure an enduring peace, the delegates to the Security Conference are also interested in settling the Jewish question once and forever in a way which will prevent any future Hitler making it a spearhead for a future war. There will be no differences of opinion between the Allies as to the promulgation of a Bill of Rights which urging as measure to protect the rights of the Jews after the war. And there's little difference of opinion between the Allied governments also with regard to the future of Palestine. There is good ground to believe that England and the United States have already reached an understanding with regard to Palestine. And Zionist leaders who know something about it, feel quite certain that this understanding is fully acceptable to Jews. It coincides with Zionist wishes for a Jewish State in Palestine and stipulates that such a state would remain under a joint Anglo-American trusteeship and protection for some time.

SAYS SOVIETS WANT IN

However, the Soviet Government which is in principle supporting the Anglo-American decision with regard to Palestine, wishes to see the forthcoming Jewish State under an Anglo-American-Russian trusteeship, since Palestine is the back door to Russia. . . . This Russian demand will be part-and-parcel of the discussion on Palestine when it will come up before the Security Conference which will, naturally, hold its session in camera.

The best indication that the British Government has finally decided on Palestine's future is the fact that it sent Field Marshal Gort, the new High Commissioner for Palestine, to Vatican City to discuss the question of a Jewish State in Palestine with the Pope, who also has an interest in Palestine. Another indication is the very important information reaching me privately that a high Soviet official took the initiative of inviting a leading Zionist personality and to convey to him Stalin's views with regard to Palestine. This was done after the Kremlin has learned all the details of the discussions on Palestine held between American and British diplomats during the recent visit to London of Acting Secretary of State Stettinius.

May Reveal Report

Mr. Stettinius brought with him
(Continued on Page 2)

Florence Synagogue, Italy's Largest, Ruined

By Jewish Telegraphic Agency

FLORENCE—The last deliberate act of destruction committed by the Germans before they abandoned this city was the wrecking of the main synagogue, the largest in Italy.

The task of ruining the edifice was assigned by the German commander to a special demolition squad consisting of German soldiers and Mussolini followers. The explosives completely gutted the interior of the building, wrecking the pulpit and the colonnades along the sides and shattering the balconies. The synagogue is so wrecked that the interior will have to be completely rebuilt at the cost of thousands of dollars. Florence's second synagogue remained untouched.

A young Canadian Jewish army sergeant of an engineering unit was the first to report the wrecking of the synagogue to the authorities. While in the building, he removed several unexploded charges, but others are believed to be still on the premises, and the correspondent of the Jewish Telegraphic Agency inspecting the building was warned to tread easy.

The Germans also gutted the adjacent offices of the Jewish community. The files and community records are hopelessly jumbled up and defaced, covering the floor of the office knee-high.

FIRST WEDDING TAKES PLACE AT OSWEGO

Special

Oswego—The first marriage at the Fort Ontario Emergency Refugee Shelter took place here last Thursday when Marianne Hartmayer, blond and 21, became the bride of Ernest Breuer, 28, a photographer-artist. Another couple is waiting for their wedding license.

150,000 Pay Tribute To Berl Katznelson

By Jewish Telegraphic Agency

JERUSALEM—More than 150,000 persons of Tel Aviv joined in last tributes to Berl Katznelson, one of the outstanding Jewish leaders of Palestine and editor of Davar, whose death occurred last week. A procession of cars and busses five kilometers long escorted the body from Jerusalem to Tel Aviv. Burial was at Kinnereth.

1,200 REFUGEES IN SPAIN, PORTUGAL PREFER WAITING TO "FREE PORT"

By Jewish Telegraphic Agency

LONDON—About twelve hundred refugees in Spain and Portugal prefer to remain there rather than go to the Allied "free port" for refugees at Camp Fedhala, near Casablanca, it was announced by Sir Herbert Emerson, Director of the Inter-governmental for Refugees, which met here last week. "They want to be nearer to their native lands in order to return home as soon as their countries are liberated," he explained.

Hochschild, Held 17 Days, Won't Talk

By Jewish Telegraphic Agency

LA PAZ, Bolivia—Mauricio Hochschild, Jewish industrialist who disappeared seventeen days ago, returned to his home in Bolivia together with Adolph Blum, his manager who had also disappeared. Both were unshaven and hungry, and refused to speak on their experiences except to state that they had been confined all the time in a small room and forced to sleep on the floor.



SEE TOY FOR FIRST TIME IN LIFE—For the first time in their lives these three little girls are shown a toy—a teddy bear—by WAC Cpl. Helen Lloyd at the Fort Ontario Emergency Refugee Shelter at Oswego, N. Y.

RUMANIA NOW FALLING OVER SELF TO SHOW FRIENDSHIP FOR JEWS

By Jewish Telegraphic Agency

GENEVA—The pro-Nazi Rumanian government, in an effort to "appease" the Allies on the treatment of Jews, has not only ceased its anti-Jewish persecution, but has now reinstated a number of Jewish employees in public institutions, it was reliably reported here.

The report stated that as part

of its present policy to win Allied sympathy, the Rumanian government has now given asylum to about 2,500 Jews from Hungary and has recently admitted even Jews who escaped from occupied Poland.

Efforts are now being made by the Rumanian government to secure the liberation of Rumanian Jews from German concentration camps. Several thousand Rumanian Jews, thanks to these efforts, have been liberated from camps in France, but none from camps in Germany, Hungary and other parts of Nazi Europe, the report revealed.

A RECORD OF OUR GROWTH

New Subscribers Last Week

Mrs. Joe Cohen, Mrs. Alex Fox, Samuel J. Freeman, Indianapolis; E. S. Abrams, Easton, Pa.; Mrs. Mose Neustadt, Evansville; Mrs. Nicholas Brazy, Miss Billie Zach, Ft. Wayne; Mrs. Peter Schatz, Mrs. Irving Tobe, Gary; Mrs. Moi Olshewitz, Miami Beach, Fla.; Pvt. Irving L. Dalkoff, A. P. O.; San Francisco, Calif.

Menuhin Named On Stanford Faculty

Special

SAN FRANCISCO—Yehudi Menuhin, world-famous violinist, has been appointed consulting professor of music at Stanford University for the remainder of this year and for the academic year starting Sept. 1.

Justice Murphy to Speak

Special

SAN FRANCISCO—Associate Justice Frank Murphy of the United States Supreme Court will address a public mass meeting here Sept. 10 under auspices of the San Francisco branch of the National Committee Against persecution of the Jews.

Community Leader Killed on Mercy Trip

By Jewish Telegraphic Agency

FLORENCE—One of the most tragic blows to Jews in Florence was the killing of the 29-year-old Jewish community leader, Juliano Treves by a German sniper when he returned from Rome on a mercy mission to ascertain the relief needs of the Jews in the city. The last German and Fascist units had already retreated from the city at the time. Treves escaped to Rome last January when the Germans sought to arrest him at his home in Florence.

Council for Judaism Publishes 2 Booklets

Special

New York—Two booklets entitled, "Zionism Versus Judaism" and "Palestine, Haven of Refuge or Power Politics," have been published for distribution by the American Council for Judaism. The first is a compilation of editorials from the Information Bulletin of the Council and the second is made up of the statements presented by members of the Council before the House Committee Hearing on the Palestine Resolutions in February of this year.

General Cohen Visits Gotham

Special

New York—Still preserving an air of mystery, General Moise Cohen, legendary figure of the Chinese war against Japan, visited New York last week from his home in Edmonton, Alberta, Can. Known to the Chinese as General Ma, the Jewish soldier helped General Chaing Kai Chek organize the Chinese Army before his capture and internment. He was later exchanged by the British.

—IN SERIAL FORM—

a guide for the bedevilled

—BEN HECHT'S NEW BOOK—

A Morning's Correspondence

I received a letter in the mail today. The envelope is stamped Hollywood, Cal. The letter inside is a piece of lined paper folded once. When I open it, the letter is easier to read than most. Across the page in large red crayon letters are scrawled the words, "Kill All The Jews."

How bold and defiant this idea looks in red crayon! Yet how cringing is the writer. He is not on the envelope, nor on the sheet of paper. He is as invisible as bacteria. I look at the communication and wonder that anyone so violent as this writer should be content to remain so anonymous.

The letter grins back at my wonder. There is one calling in which greatness and anonymity are buddies—murder. The sheet of paper I hold is not a letter, but a crime. The red crayon is blood spilling. The large bold letters are made by a hand that wielded a knife. And the missing signature is not cowardice. It is the murderer triumphantly leaving the scene of his crime without dropping a clue.

This little Jew-killer with the red artist's crayon walks the streets of Hollywood full of gloat this morning. He committed the perfect crime. With his red crayon he slew me. He sees me opening the letter, staring at the red words as if they were the point of a dripping dagger. Then the dagger words sink into my heart and I topple to the floor.

And in this game of murder played by me and this little Jew-killer, there is another joy—for him. It is the joy of the unended

crime. I am not actually dead. I did not actually topple to the floor. Thus he relives the arrival of his letter on a more realistic level. What happened, he thinks, was that I merely sank into a chair, overcome with terror. I know now there is a man in Hollywood out to kill all the Jews. How clever he was, my little murderer beams, not to have signed his name. For had he signed his name I would know who he was and be afraid only of him. Now I do not know who he is—so I am afraid of everybody. I sit frightened, thinking he may be this man or that man, that face in the crowd, that smile on the corner. My fears enlarge him. He is everybody. He can go around feeling himself a mob.

He has enjoyed my death and my terror. Now there is a third pleasure for him. He enjoys my rage. I most certainly will want to have him arrested. He has really committed a crime—not the mystic crime of murder, but of using the mails to threaten. At this point my little Nemesis chuckles with sheer delight. The Jews are all-powerful, he thinks, but with all their power they cannot lay their hands on him. He has baffled all the Jews. He has outwitted them. And the police, too. And all society. He is a brainy fellow and he glitters with satisfaction. When he comes home tonight from the movie studio in which he works with his artist's crayon—a studio likely run by a Jew—he will be kittenish with his wife and give his son an extra quarter and order ice cream for dessert. But to-

morrow morning when he wakes up, all these pleasures will be gone. He will remember I am still alive, still flourishing. He will lie thinking that I probably tore his letter up and threw it in the waste basket and called him some derogatory name. His anger against me will seem a powerless thing. His whole crime will seem to him silly, misdirected, footling. He will growl, feel a pain in his stomach and go to work with the scowl of an embittered and defeated man.

I answer the letter of my little Jew-killer:

"Tormented little man who finds relaxation in murder fantasies, the Jews will not cure you. Look around you with your glittering eyes—there are three million Jews already murdered in Europe—and do you feel any better? Millions more will die in the lime kilns and gas chambers operated by your friends, the Germans, and will you then be any better off? No. Your little stomach ulcer will burn as miserably as when all the Jews were alive. A little hot Roman candle will continue to go off in your head. Your taxes will be just as high, your libido just as low. Dear sir do not misunderstand me. I do not ask you to stop killing all the Jews with your little red crayon, because that would be foolish of me. We both know whom you would start killing then—yourself. And, though I think it a much more sensible way for you to be rid of your troubles, you are not exactly a creature of sense—and my good advice would be wasted on you. Still, if a sensible mood should ever take hold of you and send you to the attic with a strong piece of rope—before you hang yourself, write me again. I shall be pleased to hear from you—yet not too pleased. For I, too, know how cruel a place the world is."

An Anti-Semite Of More Charm

Not all anti-Semites write in red crayon. Many of them write in fine ink, Monsieur Voltaire, for instance. Monsieur Voltaire does not come in my mail. He stands on my bookshelf with all his electric sentences alive between covers. That sparkling grin! I know it well. I almost grin back. "Down with the wretched little Jews," Monsieur Voltaire cries, and I stop grinning.

The red crayon letter is in the wastebasket. Monsieur Voltaire is open on my desk. He is much more articulate than my correspondent from Hollywood. He depresses me much more. Perhaps this is because I am more sensitive to crimes of the intellect than to those of the body. They are more dangerous—because they are more lasting.

Jew hatred was the odd hobby of this Prince of Reason—Voltaire—just as a great detective might practice murder on the side. He was the first witty friend of rational behavior produced by the Christians. No more engaging cries for tolerance, for justice, and for an end to irration ever have been uttered by a friend of man. Yet this ornament to reason, this glowing brain, had, as a sideline, one of the most bumptious hatreds of the Jew to be found in literature.

It is not Jew hatred that ever depresses me. There are many writers whom I would not have without it. There are many minds by whom it is an honor to be disliked, and a victory to be hated. This is not true of Voltaire. To find such a hatred in him is to feel doubly its sting—the sting of being hated by a nearly fine fellow

and the sting of having to answer back, of having to treat as an enemy someone who has nearly all the charms of a friend.

Monsieur Voltaire was one who enriched the world. It is for this reason that when I look at him I feel a sadness peculiar to Jews. It is unprofitable for the Jew to look at history's heroes or philosophers—without skipping a little. He is apt, if he looks intently, to see only monsters. The corner of civilization he occupies is usually running with his blood and loud with his libel, and never looks to him like civilization at all. Men who are saints to other eyes are often horned devils to his. Behind their white plumes, their wit and benevolence, they have but a single face to offer the Jew—the grimace of hate.

It is no pleasure to say of so fine a fellow as Voltaire that he is a fouler enemy of the Jews than the murderous German of today. It is like reporting of a great beauty who dazzles your eyes that she is not so pleasant an effect on your nose. Ah, this extra nose that the Jew carries! It is an organ out of which he gets little delight and much inconvenience. What he would embrace passionately as a man of the world, is sniffed at by this secondary proboscis and found to reek of aversion for the Jew. He may continue his embrace, despite this depressing odor, but it is the embrace of a lover whose heart must overlook more than it holds.

My letter to the little Jew-killer with his red crayon was briefer than the answer Monsieur Voltaire inspires in me; for this fearsome and anonymous little fellow from Hollywood was a harmless one—even though he might end up breaking Jewish heads in some studio. He would break only a few Jewish heads and land in jail, his crimes forever at an end.

Monsieur Voltaire has never stopped breaking Jewish heads and as long as paper endures, he never will. Nor will he ever be dragged off, his own head bowed in disgrace, to any hoosegow. He will remain grinning securely on his pedestal.

To boot, Voltaire is not only yesterday, but today, and the finest part of today. He is the great grandfather of Bernard Shaw, Anatole France, Schopenhauer, Mencken, Nietzsche, H. G. Wells, and all the big and little champions of rationality. No man in our time speaks and writes of a sane world but he quotes Voltaire. He is the smiling ghost who presides over our gatherings where companionable understanding of life is sole credential. From these gatherings emanates civilization. And among these gatherings of our most polished and thoughtful citizens we find, as in the brain pan of Voltaire—the same gibbet for the Jew; a gibbet all the more shocking because it stands in so fair a territory.

I shall address myself later in more contemporaneous detail to these "civilization makers" who persist in keeping the Jew dangling over their feast of reason. But here in my answer to Voltaire are a few generalities that fit them as rightly as they do Voltaire, dead two hundred years. The Jew has changed since the time of Barbarossa. But not his enemies. Folly survives by not changing.

The Case Against Voltaire

During Voltaire's life many pamphlets were written bringing to light the sorry little fact that he had lost twenty-five thousand francs through the bankruptcy of

a London Jew named Medina. Another Voltairean tragedy uncovered by the pamphleteers was that the great philosopher had been worsted in a legal battle with a German Jewish lapidary named Hirsch. A number of eminent witnesses, among them Frederick the Great, had brought proof that the brilliant French philosopher had swindled the little Jewish gem setter. The burden of these pamphlet rebuttals was that Messers Medina and Hirsch were responsible for warping the philosopher's mind into anti-Semitism.

A number of these pamphlets attacking Voltaire for his anti-Semitism were written by German Catholic priests who signed them with Jewish names. Nothing in Voltaire's writing is as ironical as the spectacle of these German priests rushing to the defense of the beleaguered Semite—the same priests who had driven the Jews out of Germany and tormented them with libel and murder. The irony is not so much that these monks came to the rescue of Jews, but that these same long-standing Jew-haters saw in the philosopher's anti-Semitism a stain on reason, a stigma worthy of moral rage. Good God, how can minds so crooked put pens to paper!

Voltaire stewed a great deal over this situation. But he was a shrewd philosophical pot and he elected not to answer the priestly kettle—on these points. The great humanist, accused of inhumanity by the busiest practitioners of inhumanity in Europe, packed up his ironies and moved to other fronts. One pauses to ask: He who attacked all bigots, did he wonder if his Jew-hatred was bigotry? He who belabored the clumsy mind of Europe for bringing injustice and suffering to people, did he pause to figure whether his own clumsy calumnies of the Jews might bring them another pogrom or two (as they did)? How could a man who posed, not as angel, friend of God, confidant of Heaven—but simply as a friend of man—how could such a one practise reason by despising stupidly and illogically the Jews? Where, in God's name, was his reason?

The answer to all these queries is, he did not wonder, figure, pause, or fret. He continued to be what he was—what all men are—a proof of the fact that the unreasonable part of the mind is eternally divorced from all reason. Just as there are oases in the driest of heads, there are trackless deserts in the most verdant of skulls.

Fools Grasp At Straws, Philosophers At Flaws

The theory that Voltaire's anti-Jewish crusades were the product of small personal wounds rather than Olympian cogitation continued to fill the journals of Europe for the rest of his life. It was a logical enough scandal and it satisfied the Jews. Anti-Semitism is often based on this sort of revenge motif. In denouncing some thirteen million Jews as crooked and despicable, the accuser is able to conceal the fact from himself (and others, he hopes) that he was, perhaps, worsted by a single superior individual or embarrassed by a lone Semite. His defeat becomes then a defeat at the hands of an army and not a duellist.

But I doubt this answer to Voltaire. Our Arouet may have owned as small and grasping a nature as any sharper's—but he did not write with this nature. He only lived by it (perhaps). The Voltaire who wrote was a man of (Continued on Page 5)

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INDIANAPOLIS, INDIANA

A Column of Views and Comments

By G. M. COHEN

I notice that continuously throughout the country there are being made censuses of Jewish populations by the Jewish communities concerned and with the aid and no doubt the inspiration of the Jewish Welfare Board. This has been going on for some time, and probably has for one of its principal aims the determining of the part played in the war effort by these Jewish communities. But in addition these censuses should be valuable because they provide the community with information on which it can do intelligent planning. The Indianapolis Jewish Community is listed in the Jewish Year Book (or at least it was in last year's edition) with a population of 13,500, yet according to the most liberal estimates of people locally who should know, not more than 10,000 Jews, if that many, live here. There is no question about it, the Jewish communities all should make these surveys and censuses. They can avert serious errors in almost all phases of community work. Seattle, Wash., and Miami, Fla., are the two latest Jewish communities to announce such censuses.

In this connection, here is an item I read in "The Center Menorah" of the Jewish Community Center of Knoxville, Tenn., about the census conducted in their city. "After making a survey of the entire local Jewish Community, the Center totaled every man, woman and child in the local area and found that we have only 556 Jewish members in the entire community in the first official census taken in the community several years. For many years, the majority of community leaders had placed the Jewish population of the city from 750 to 900 persons. To these leaders, the small grand total of Knoxville Jews seemed almost unbelievable."

* * *

The theory that religion in order to win back the loyalty of the people must tackle the problems of the people, is been implemented in at least one phase by at least two Indianapolis congregations. Last week, the Indianapolis Hebrew Congregation, under the signatures of its two rabbis, sent out to its membership with places for twenty-one signatures a petition which urged that "The United States must take a leading part in the development of an international organization which shall seek by peaceful means to solve the problems arising out of international relationships," and which declared "we pledge ourselves to support for national office only those candidates who stand unequivocally for American participation in an international organization with power to enforce its decisions." The petitions are the work of the Indiana Committee for Victory, and I understand that Adolph Blickman was responsible for the Temple taking a part in the effort. I talked to Rabbi Chodos and he said that the same petitions were being filled by his congregation through solicitation by individual members.

* * *

Some months ago I saved from one of the many congregation bulletins I receive (sorry I don't know which one to whom to give credit) a "Sabbath-in-the-Home" service, which because I think many of our readers would like to have, I am reprinting. In fact, what I would like to do, is to print

the entire series of these services for every important Jewish holiday, and then publish the group in pamphlet form, which I could then send out to readers who wanted

them. It may be that such a pamphlet is already available, and if so, I'd like to know how to go about getting some.

The following Sabbath-In-The-Home service is included in the hope that it will prove of assistance in enhancing the spirit of the Friday evening family repast. It is urged that

this be made the festive family meal of the week. The table should be decked in Sabbath beauty with Sabbath candles, Kiddush cup and Challah loaf.

Father: Come, let us welcome the Sabbath. May it's radiance illumine our hearts as we kindle these tapers. Light is the symbol of the divine. The Lord is my

light and my salvation. Light is the symbol of the divine in man. The spirit of man is the light of the Lord. Light is the symbol of the divine law. For the commandment is a lamp and the law is a light. Light is the symbol of Israel's mission. I, the Lord, have set thee for a covenant of the

(Continued on Page 6)

Thank You, Rabbi Schultz

BENJAMIN SCHULTZ
Rabbi
Telephone: Study, Yonkers 3-7324
Home, Yonkers 5-3278

TEMPLE EMANU-EL
63 HAMILTON AVENUE
YONKERS 5, N. Y.

August 1, 1944

The Editor
Indianapolis Jewish Post
Indianapolis, Ind.

Dear Mr. Cohen:

I have long considered The Post the best Jewish weekly in America; and under separate cover I am subscribing for the presidents of my congregation, sisterhood, and men's club, respectively. I am certain they will want to renew their subscriptions later.

I welcome your "national edition". If some of your fellow-publishers oppose it, as you once intimated, I believe the best form their opposition could take would be the production of a paper as good as yours.

Your own salty comments on the passing scene are appreciated. I do not often agree with Al Segal; but by all means keep him. He stimulates me. Your other columnists are tops.

With best wishes, I am

Yours faithfully,

Benj. Schultz
RABBI BENJAMIN SCHULTZ

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..NEW YORK DATELINE..

By RINNA GROSSMAN

OSWEGO OUTDONE!

Well, it was done. The press and the nation patted each other on the back. The national Jewish organizations were pleased with themselves. Even Samuel Grafton, the New York Post and P. M. were happy for once. The United States of America had taken one thousand refugees and brought them to its shores, permitted them to live in reservations, stressed that their barrack accommodations were merely temporary. The world's greatest, most powerful, and richest country had done its bit. And everyone was most satisfied.

But think again. Is it not disgraceful? The whole business, beginning with the mockery of the number admitted, after such a long struggle ending with the orgy of self-adulation that followed the arrival of the one thousand to Oswego. That we, in the year 1944, found room for only one thousand men, women and children, is a fact worthy of considerable thought.

What exactly does one thousand mean? It is some 12 times less than the number of people that can get into Madison Square Garden or Radio City Music Hall. It is the about the number of people who live in a large New York apartment house. It is a fraction of the number of people who visit Coney Island on Sunday and it is almost exactly the complement of your neighborhood cinema!

Does the beau geste seem less significant now? The throwing open of the doors of America appears, in the light of such comparisons, to be more akin to slamming the doors. Because one thousand people, more or less, from Europe's hell hole doesn't really mean anything and is not even a very potent scouring powder for the American conscience. The newsreels all last week, throughout the country, showed pictures of the happy refugees. One might have gathered, from the accompanying commentary that there were at least ten times their number in the cold, barren looking barracks to which they came with such joy.

And now Oswego has been put to shame.

Small, neutral Sweden which has resolutely kept itself out of the struggle to free the world of the Nazi menace, which has not shouted out its defiance of German tyranny, which did not conceive and publicize the Four Freedoms has made the niggardly gesture of America look even more unimportant and insignificant than it is.

For Sweden, still facing a German threat, has announced that it is willing to admit ten thousand Jewish children from Hungary. What price now our statements and protests and pronouncements and threats? And that is not all. In the same governmental announcement, Sweden indicated that she was ready to give protection to those Hungarian Jews with relatives or "business interests" in Sweden. And the International Red Cross has already been asked to arrange for the transportation of the children. All of this, mind you, done as soon as Regent Horthy made known that Hungary would release Jewish children equipped with visas for Palestine, neutral countries and other lands.

But Sweden has done her share of protest too. King Gustav appealed to Horthy, the Swedish press took up the clamour and made it ring loud and long. There were statements and protests and demonstrations in Stockholm too. All that and ACTION, too!

And Sweden had done it before. Or has the gallant and compassionate participation of the Swedish people when their little country opened its door to hundreds of harried Danish Jews facing death and torture been forgotten? It was not so long ago. Even then it should have made the leaders of this nation hang their heads in shame. It did not succeed, evidently, in impressing any one except the Hadassah and the Jewish National Fund. Because when the issue of "Free Ports" came to a head, and public pressure demanded that haven be given here to those Jews who still lived and could be taken out of Nazi held lands—what was the result? The cruel joke of Oswego.

The Hungarian attempt to whitewash heinous crimes and murder with a belated show of humanity should have been the signal for this country to offer to take in every one of those wretched, orphaned children. America—with its tradition of warmth and hospitality and generosity—should have come forth with proposals from a million households offering to take those children into their homes. What are the obstacles?

Immigration quotas? Fear that these children will be a burden to the United States of America? Lack of transportation?

Go ahead, try to answer these questions? And while you are trying, imagine that these had been your children—whom no one in the world lifted a finger to help if it meant the slightest difficulty or embarrassment.

As Great Britain stands accused forever of virtual murder by not unlocking the doors of Palestine in the face of the cruelest catastrophe in Jewish history, so now America stands guilty beside her.

And Sweden—neutral, harassed Sweden—redeemed the honor of this generation by her acts—Oswego has been made an empty inconsiderate jest by Sweden's instant, impulsive, sincere action.

But it is not over yet. The horror that is Germany still holds sway over the life and death of thousands of Jews. And Nazi satellites, wavering in their fidelity to a losing power, may still be persuaded to release their Jews. Oswego has not ended the rescue program, despite congratulatory editorials and news stories.

Letters to Congressmen, Senators, to newspapers can still be sent demanding that this country do something before it is too late. These are not shipments of whiskey we are haggling over. They are lives.

If there is a ship afloat on the Atlantic that can carry a cargo of life. If there is a home in America that can take a child (or its parents,) if there is a dollar that can buy clothing and food and pay for transportation, then it must be done.

If not, then at least, the grace of silence. At least, let us not crow like the famed cock atop his dunghill that we have awoken the sun!

If we cannot, in this large and beautiful and strong land of ours, do



RADIO AND SCREEN COMIC, JUST RETURNED FROM ENTERTAINING TROOPS OVERSEAS, HONORED BY JEWISH WAR VETERANS OF U.S. — Bob Hope (center) receives J.W.V. Scroll of Merit for "distinguished service as a morale builder". In dressing gown, on United Artists Lot between shots of his new picture, Hope receives award from Jean Mathias (left), Commander of the Los Angeles County Council of the J.W.V., as Sidney Schulman looks on.

THE JUNIOR POST

For Boys and Girls—By RUTH PALLER

Dear Boys and Girls,

It won't be very long before we are packing our books and pencils to return to school and to Hebrew School.

All through our history, education has been one of the highest ideals of Judaism. Rabbis and learned men have always been honored far above princes by the Jews.

In olden times and, in Europe even quite recently, it was the custom that the day a little boy first went to cheder was a celebration. His family and friends went with him, the Rabbi blessed him, and the slate with Hebrew words on it was spread with honey for the child to lick so that study would be sweet to him.

When the Jews were driven out of their own land and went to live in Babylonia, the first thing they did was to found schools so that the study of the Law should not be forgotten. And as they travelled to other countries the love of knowledge went with them.

Birthdays

Birthday announcements are coming in from all over the country.

Susan Miller, 1439 Overlook Drive, Cleveland Heights, O., will be 12, Aug. 26.

Harriet Pierce, 1294 S. Mullen, Los Angeles, was 9 on the 14 of Aug.

Ellen Brodey, 5640 N. Winthrop, Indianapolis, is our youngest birthday girl. She celebrated her first one on Aug. 15.

Next is Howard Borin, 2924 Park, who was 2 on Aug. 20, and Victor Sherman, 5541 Kenwood who will be 3 on Aug. 28.

Happy Birthday to all of you and to all the other Junior Post readers who have birthdays this month. If your birthday comes in September, drop us a card and join our Happy Birthday list. And if you don't have a birthday in September, drop us a line about anything interesting that happens to you. Just address, The Junior Post, Box 1633, Indianapolis.

something, then we must keep silent, and not carry on as if Oswego ranked with history's bravest, most magnanimous feats.

And it can be done—for Sweden did it. Remember that Sweden did it—and Sweden is not one hundred and thirty million strong. Sweden is not the foremost of four world powers. But Sweden has a heart, for all her neutrality, and it is a heart of which we, in our failing, must be ever grateful.

The Story Of Rabbi Moses Of Babylon

In the tenth century, four great rabbis from Babylon started on a journey across the Mediterranean sea. They were going to travel among the Jews in the West and collect money to support the yeshivas or colleges in Babylonia which were about to close down for lack of funds.

The boat fell into the hands of a pirate admiral of Spain, and all the passengers, the four Rabbis among them, were taken to be sold into slavery.

Rabbi Moses was landed in the beautiful city of Cordova in Spain. His hands were tied and he was shoved with the other prisoners into the market place and up onto a wooden platform where the captives were being displayed.

Slave buyers were walking around the platform judging which of the prospective slaves were strong and healthy.

Rabbi Moses pulled himself up straight and proud and gazed upon the scene about him.

Suddenly three men stopped just in front of the Rabbi and looked into his face.

One of the men spoke. "Sholom Aleichem," he said.

Rabbi Moses heart leaped with joy as he replied, "Aleichem Sholom." The Lord had guided him to some of his own people.

"Be of good heart," said one of the men, "We Jews will not allow our brothers to be slaves. We shall ransom you and give you your freedom."

The three men lost no time in freeing the rabbi and took him to the Jewish quarter where he was treated kindly and given a place to live and food to eat.

After he was rested from his fearful experiences, he felt it was time for him to find some work so that he could support himself and repay his benefactors.

When the townspeople asked him what he could do, he answered humbly, "I am only a student of the Law, but I will learn a trade and make my own way."

"Perhaps you could teach in one of our Talmud Torahs."

"Perhaps I could," said the Rabbi, still not disclosing that he was the great Rabbi Moses of Babylonia, not wishing special privilege because of his position.

One morning as he was going to the Talmud Torah, Rabbi Moses passed the Beth Hamidrash where the Chief Rabbi of Cordova presided over the studies of those who desired higher knowledge of Jewish Law. He went in quietly and sat down to listen. The head of the college was explaining a point of Law to a group of learned men. Rabbi Moses asked permission to speak.

"There is another view of the point you are considering," he said, and he began to explain. As he spoke, the audience looked in wonder at this poorly clad man who talked with such eloquence and knowledge.

As soon as he finished, the Chief Rabbi went to him and took his hand. "Whoever you are," he said, "Your place is at the head of this council, not there in the corner," and turning to the people in the room he said, "I can no longer be your teacher. Here is a man far better fitted for the task. Let us elect him head of the college."

The others agreed eagerly, for knowledge was the thing they respected above all else.

"Tell us who you are," the people asked.

"I am Rabbi Moses ben Enoch of Babylonia," said the happy new leader.

The people could not believe their good fortune, that the great and famous scholar of Babylonia should be their teacher.

And so Rabbi Moses came into his deserved place in Cordova. Under his leadership the College of Cordova became widely known and attracted students from many lands until Spain became the most important center of Jewish learning at that time.—Adapted from "Child's History of Jewish Life by D. F. Zeligs.

PUZZLE BOX

These riddles were written by the greatest and most beloved poet of the Jews in the golden age of Spain Jehuda Ha Levi. Boys and girls in the 11th Century in Spain tried to guess them. See if you can.

1. What is it that's blind with an eye in its head, and the race of mankind its use cannot spare; spends all its life in clothing the dead, but always itself naked and bare?
2. Happy lovers, learn our law, be joined in one, as we. Aught that parts us, through we saw, and again are one, you see.
3. Without an eye it weeps, and we do laugh with joy its tears to see, but when its eyeless face is dry, tis then our turn to weep and sigh.

Answers

1. A needle.
2. A pair of scissors.
3. A cloud.

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Anti-Semitic Literature Makes Rounds At Sedition Trial; Recess Till Sept. 5

Washington—Anti-Semitic literature is being passed around within the court room holding the famous Sedition trial here. One of the lawyers—with a grin on his face—recently handed the Associated Press reporter a sample.

It was a postcard-sized sheet with a drawing on one side of two figures. One has an elk's head and the other is a hook-nosed bearded man. The animal-like figure asks, "Are you an Elk?" and gets the reply, "Sh-hh! No, I'm a Jew." It advises the reader to turn over. The other side has fifteen lines of print calling "Jewish traitors" all the evils since time in memoriam. "Will we stand by till we're crowded out of our own land? Or—will we fight this enemy within our gates—the greatest enemy America ever had?" it concludes. And in bold type at the bottom: "ALL JEWS must be deported—or exterminated."

The newspaperman turned the sheet over to the government prosecutors. There was little, however, that they could do except to try to prevent further distribution of such material in court.

DEFENDANT WOULD PUSH JEWS OF LOS ANGELES INTO OCEAN

Washington (JTA)—A letter from defendant Frank W. Clark, chairman of the National Liberty Party, revealing that his organization planned to provoke a civil war against the Jews was among the 160 exhibits admitted in evidence at the mass sedition trial. The documents were seized, according to government testimony, by the F. B. I. at Bund headquarters in Los Angeles.

Clark wrote in a series of letters to L. Frey, secretary of the western states convention of the anti-Communist Federation: "You people of Los Angeles have over 70,000 Jews to deal with and twice as many Communists, and the Pacific Ocean is a pretty good place for them to start swimming or go down."

The defendant predicted that "before the battle is over, we will have cleaned up and cleaned out this thing we call government, having driven all enemies into the Pacific and Atlantic Oceans—or

else bury them here, as we cannot deport them, as we have finally found out in the twenty years struggle for immigrant legislation."

Other documents showed similar sentiments on the part of other defendants. A document bearing the signature of Robert E. Edmondson, another of those on trial for conspiring to incite the armed forces to disloyalty and mutiny, listed Jewish names of reserve officers who were called out at Fort Dix, N. J., in 1938 for active duty as instructors of 2,000 citizen military training corps students. Edmondson commented: "Fine American names in the United States Army—which may be called upon to shoot down patriotic vigilantes trying to rescue, the Republic from Jewish Communism." He added: "Did Germany's Hitler stand for that? No. He disfranchised the Jews. And Mussolini is now evidently following in his footsteps."

ing has been practised usuriously by every people in the world except the Jews. Yet it is the Jews who are indicted by Voltaire as vengeful folk. He is not interested in any changes the Jews may have undergone in the eighteen centuries since the Cross was reared on which they were to be crucified for ages. He was concerned, noble mind, with what he called a philosophical dictionary. That less noble minds than his seized on his ideas and saw in them proof of the abominableness of the living Jew rather than of the occasional chicaneries of long dead tribal chiefs, probably struck Voltaire as one of the hazards of being a philosopher.

He would have been more Voltaire had he seen it as one of the hazards of being a Jew. The stones this most philosophical of men threw at David, Saul, and Solomon are still bouncing on the heads of Jews more or less alive in Europe.

(Continued Next Week)

Dunbarton Meet

(Continued from Page 1)
a very important report from London and indicated to American Zionist leaders that parts of this report may be made known to them by the State Department after President Roosevelt approves of it.

As the Palestine problem is approaching a solution, the non-Zionist members of the Jewish Agency are determined more than ever to see to it that they are given the fifty per cent partnership in the Agency which is due them . . . Correspondence on this subject may soon be initiated between Judge Proskauer in behalf of the non-Zionists and Dr. Chaim Weizmann, president of the Jewish Agency.

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BY PHINEAS BIRON

THINGS TO WATCH

The American Nationalist Party is boasting of a mystery man on whom it depends to build up a powerful new anti-refugee, anti-Semitic and anti-CIO political campaign. . . The headquarters of this campaign are in Gerald K. Smith's Detroit office. . . The mystery man is Joseph B. Kamp, who is stationed in Washington. . . Kamp received a serious setback when Ford refused to cooperate with him financially. . . Kamp is organizing an anti-Semitic political party, as yet unnamed, that will act as the propaganda outlet for the American Nationalists. . . He is readying two anti-Semitic books. . . The Kamp plan is blue-printed to go beyond the present presidential campaign, and is designed to hit on all cylinders after the boys come back from the battlefields. . . Victor Riesel, the labor columnist, broke the news about the coming campaign, but for some reason refrained from branding Kamp.

SIDELIGHTS

Enemies of Sidney Hillman, head of the CIO Political Action Committee and America's first political labor leader, are trying to undermine him by emphasizing that he once studied for the rabbinate. . . When the Tucson, Ariz., Daily Citizen implied that Hollywood's Helen Gahagan should run for Congress under her real name, and not use one dreamed up by a press agent, was it in the hope that Miss Gahagan identify herself as Mrs. Melvyn Douglas or that she would use her husband's original name, Hesselberg—and thus become the target of the anti-Semites among her political opponents? . . . The Gestapo has officially announced that its work of clearing Holland of Jews has been completed. . . "There are no more Jews at large in the Netherlands," the Nazis proudly proclaim. Fritz Mandl, who is the great manufacturer of Argentina's Fascist military machine and a friend of the Nazis, is a rather repellent character. . . Born in Austria of Jewish parentage, he became a convert to Catholicism, and is now an Argentine citizen. . . He was once decorated by Mussolini for supplying him, on credit, with ammunition for his Ethiopian campaign. . . He did plenty of business with Hitler, too. . . No wonder Hedy Lamarr divorced him about ten years ago. . . In Hedy's Hollywood, incidentally, they're now saying that, to judge from their performance on various European fronts, the Germans sure are master race.

A GUIDE FOR THE BEDEVILLED: BEN HECHT'S NEW BOOK

(Continued from Page 2)

acute vision. He may have brought into his writing some slight corroborative distaste for Jews fetched out of his non-literary hours—but even this I doubt.

The blind spot in Voltaire's philosophy came, not out of a bad heart seeking vengeance, but out of bad thinking. He was a bad scholar and a good wit—a combination that usually makes for major errors. Voltaire attacked Jews as an ancient idea and not a living people. Very like the Germans of today, he saw the great sin of the Jews to be that they were responsible for Christianity. But he was even more illiterate than the Germans. He had not the faintest inkling of what the Jews, as an idea, really were. The significance of prophets of Israel never occurred to him. All that occurred to Voltaire was that the Jew was a caricature easy to wave at the Christian for the embarrassment of the latter. The Catholics understood this. They saw in Voltaire's attack on the Jews something much more dangerous than had inspired their own attacks on the Jews. The philosopher was exposing their own roots to ridicule. It was this knowledge that brought the priests to the defense of the Jews—via their anonymous pamphlets. History is filled with such pro-Jewish attitudes as theirs. Burn the Jew, but cherish the soul he has given us—is the cry of the pre-Nazi pogroms.

Voltaire's assaults on the Jews were not out of proportion for a thinker who considered religion a disease. They were ten to one—ten blows for the Bishop to one smack at his prayer-drenched grandfather, the Jew. The lack of proportion lay in the results. Our philosopher succeeded in improving the Christian with his therapeutic pummeling. He also succeeded in debasing the Jew. In this lies one of the minor evidences of his bad thinking. His aim had been to improve the whole world.

To write of Jews, as Voltaire

did, as if they were living characters out of the old Testament, is much the same as to write of Englishmen as if they were still Druid fanciers overrunning the world in coats of blue paint. He knew better, but it served his ends to know less. He denounced living Jews, and his mind remained fastened—none too brightly—on dead ones. The injustice of this trick could not have escaped him. But it did not halt him. No less than Torquemada, whom he detested, he was willing to sacrifice humanity in order to arrive at a conviction.

The Jew, along with his neighbors, has outgrown the abortive doings of his Biblical ancestors. He is no more related to the homocides of David or the harems of Solomon than is the modern Frenchman to the mysticisms of the Knights Templars. Jewishness, as a faith, is the survival of an ancient collection of fairy tales. But even in this, the Jew is no separate and archaic figure. What is good in these fairy tales has been appropriated by the world. The heroes of these fairy tales are the heroes of Christendom, and the absurdities in those tales are as much gospel to the anti-Semite as to the Semite. There is no abnormality to be found in the Jew's religion that is not shared (and increased) by all his enemies.

But Voltaire had no interest in the existence of Jews. They were a step in his logic, a ready-made joke for his wit—nothing more. This species of aloof anti-Semite is a more potent trouble-maker than his club-swinging co-worker in the market-place. He preserves the Jew like a patriarch in amber, and peoples the world with Hebraic fossils. He keeps alive the eye for an eye and tooth for a tooth cries of the Old Testament as if they were the breakfast talk of Jews in Paris, London, and New York. The Jew has not been in a position to collect eye for eye and tooth for tooth for almost two thousand years. Such bargain-

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RABBI SHAPIRO WRITES THIRD LETTER IN DEFENSE OF POSITION

To the editor.

Rabbi Goldberg takes exception to my attempt to elevate Judaism at the expense of Christianity. Is this also a crime for rabbi? Do Christians hesitate to affirm the superiority of their faith over Judaism? Even so great and liberal a thinker as Reinhold Niebuhr, one of the few men of our generation who understands the old Testament, and a devoted friend of the Jewish people, has no compunctions about asserting the superiority of his religion. Must we forever be the timid ones who are afraid to open their mouths lest they offend the powers that be? Nevertheless, for the record's sake, let me state that in my letter I made no attempts at evaluation. I simply pointed out some of the fundamental differences between Judaism and Christianity. I didn't use the term *pagan* in a derogatory sense. There is no ignominy implied in speaking of Socrates and Plato as *pagan* philosophers.

However, although Rabbi Goldberg is so catholic a spirit that he cannot endure with equanimity what he regards as a slur against other faiths, he nevertheless cannot escape affirming that the Jewish estimate of man is more elevated than the Christian. At least I get the impression from his words that he regards the Jewish estimate as more noble. But Rabbi Goldberg fails to see that precisely in this aspect of Christian philosophy do *pagan* influences betray themselves. In its doctrine of evil, Christianity has borrowed heavily from *pagan* dualism, where the principalities of evil are arrayed against the powers of good in everlasting combat. The doctrines of Original Sin, of the Devil as the god of this world, of the flesh as inherently evil, all originated not in Jewish, but in *pagan* thought. See Kohler, *Jewish Theology*, pp. 195-96.

At this juncture, I should like to point out that Rabbi Goldberg's statement that the Talmudic sages called the Gentile peoples who professed Christianity "*akkum*" is altogether erroneous. The term "*akkum*" which is supposed to be the combination of the initials of the Hebrew phrase for idol-worshippers was invented by Christian censors of the 15th century to replace the words "*goi*" or "*nokhri*" which they thought might be taken to mean Christians. Needless to say these latter terms refer in Talmudic legislation not to civilized people but to barbarian heathens. See Nahmanides, *Novellae* to Makkoth 9a and RYTBA. *ibid.* Rabbi Goldberg ought to know that during the Talmudic era, the overwhelming majority of the Gentile world was not Christian.

Rabbi Goldberg is certain that I am not interested in the sociological implications of religion. I presume that by sociological Rabbi Goldberg means ethical. I need but quote from my work *Yesode ha-Dat ha-Universalit* to refute that groundless assertion. On p. 20 of this work I state: "The Universal Religion of Judaism (referring to the phase of Judaism which applies to all humanity—D.S.S.)

is anthropocentric, i.e., it places man in the center of things, and is concerned more with this world and with man than with metaphysical principles; consequently, the foundations of this religion—the negation of idolatry—or its positive aspect—the belief in the Unity of God—must be understood more as ethical rather than merely as metaphysical postulates." As a matter of fact when I stated in my letter that the differences between Judaism and Christianity are not merely theological but that there are differences in outlook which stem from their divergent positions on the Divine Nature I meant just this that there are ethical (or sociological, if you prefer) differences between the two faiths just as well as theological. It may be fashionable to depreciate theology and metaphysics, but I for one do not believe there can be any ethics without metaphysics of some sort or religion without some kind of theology.

In what way do Christian and Jewish ethics differ as a result of their different attitudes towards the Divine Nature? Space permits me to deal but briefly with this problem. Judaism posits an everlasting God who created and maintains the universe. It is man's duty to imitate God by preserving the life which He has created. The righteous are those who preserve the universe (Aboth 5.1). *Imitatio Dei* (Imitation of God) is the ethical corollary of Jewish Monotheism. But God is perfect and infinite. Man is imperfect and finite. Man must strive to be like God in his ethical qualities. But because of his imperfection man always commits acts which tear into the vitals of the universe. Hence, the striving of man towards ethical perfection is an endless task with the goal approximated but never reached. Judaism is forward-looking, progressive, life-affirming. And ideal is the limitless, the *En-Sof*, it is restive, revolutionary, iconoclastic, intolerant of the forces operating towards the destruction of God's world.

Christianity is too deeply imbedded in Judaism to be regarded as basically other than a monotheistic faith of deep and noble proportions. But it cannot be gainsaid that in the Christian mind God has become identified with His incarnation in Jesus of Nazareth. Judaism is impossible without God. Christianity is impossible without Jesus. The *Imitatio Dei* of Judaism has become the *Imitatio Christi* of Christianity. Christianity looks back to a given time of human history as the acme of perfections, and urges its followers to model their lives accordingly. This limitation of perfection to a given moment in time upon the earth is essentially *pagan*. It is of the essence of *paganism* to worship partial and limited aspects of reality. The portion of Israel, however, is the Former of all things. See Nahman Krochmal, *More Nebuchei ha-Zeman*, Chapter 7.

That the ethic derived from *Imitatio Christi* is different from the ethic based upon *Imitatio Dei*

Al Segal Rises To Own, Jake's Defense

To the Editor:

Poor old Jake! How his fuzzy old ears must burn in the heat of the theological discussion that the rabbis have started around him!

Jake has lived a quiet life all his days and now in his ripe years he should come to this! He, in his business, has enough trouble trying to make out OPA regulations without his having to try to understand what the rabbis are saying, as well.

If Jake were interviewed he would probably say: "What did I do to deserve all this? I just meant to be brotherly, saying my Kaddish in the church, and they can't hang me for that, can they?"

In his latest letter to The Jewish Post Rabbi Shapiro asks: "Can Mr. Segal be so kind as to explain how the Kaddish may be recited in a church without violating the sensibilities of either the Jew or the Christian who knows what it's all about?"

Mr. Segal knows nothing about that, except to say that his own sensibilities are not in the least offended by any gesture of brotherhood. In the near future Mr. Segal's column will contain a piece about a Jewish chaplain in the South Pacific who, in the absence of Christian clergymen, conducted Protestant and Catholic services for soldiers about to leave on the mysterious destiny of battle? What would Rabbi Shapiro do in such a case?

Rabbi Shapiro may argue that Jake's case is not the same as this but to Mr. Segal's mind both incidents suggest that religious feeling, as all of the same experience and God, is the same for all men and that it's mainly a difference of decorations and labels on the altars.

Mr. Segal is faithful at his own altar but he can not think of himself as a stranger at other altars.

ALFRED SEGAL.

Cincinnati, O.

is evident to one who will peruse Thomas a Kempis' "On the Imitation of Christ." In this standard Christian devotional work, an inspiring work to be sure, the Passion of Christ is made the center of religious ethics. Suffering and tribulation are consequently the spiritual goals to be sought by man. In Judaism suffering, sorrow, and martyrdom are instruments for the purification of individuals and society. In Christianity pain and misery are to be pursued as goals in and for themselves. See a Kempis, *Second Book*, Chapter Twelve: On the Royal Way of the Holy Cross. It is not a far cry from the glorification of pain to the hallowing of the auto da fe. If one has no consideration for his own life, how can he be considerate of others? (Pesachim 49b). If modern Christianity is life-affirming it is only insofar as it has rejected the Imitation of Christ for the Imitation of God. Jesus himself, in one of his more Jewish moments, affirmed this truth when he said: Be ye therefore perfect, even as your Father which is in heaven is perfect (Matthew 5.48), and when he said: Why callest thou me good? there is none good but one, that is, God (19.17).

As to Al Segal's quest for a definition of a Jew and his epoch-making discovery that to be a Jew means nothing more than being a

gentleman (it may be well for Segal to recall that the finest type of gentleman in the world before 1931 was the Japanese, whose cult of the amenities is unparalleled), permit me to quote the words of the late Prof. Schechter in his excellent volume *Studies in Judaism*, Vol I, pp. 149-50, words which I believe, are destined to become immortal: "Following the fashion of the day to esteem religion in proportion to its ability to adapt itself to every possible and impossible metaphysical and social system, we are anxious to squeeze out of Judaism the last drop of faith and hope, and strive to make it so flexible that we can turn it in every direction which it is our pleasure to follow. But alas! the flexibility has progressed so far as to classify Judaism among the invertebrate species. The lowest order of living things. It strongly resembles a certain Christian school which addresses itself to the world in general and claims to satisfy everybody alike. It claims to be socialism for the adherents of Karl Marx and Lassalle, worship of man for the followers of Comte and St. Simon; it carefully avoids the word "God" for the comfort of agnostics and sceptics, whilst on the other hand it pretends to hold sway over paradise, hell, and immortality for the edification of believers. In such illusions many of our theologians delight. For illusions they are; you cannot be everything if you want to be anything. . . . But both these motives—the good opinion of our neighbors, as well as our bodily health—have nothing to do with our nobler and higher sentiments and degrade Judaism to a matter of expediency or diplomacy. Indeed things have advanced so far that well-meaning but ill-advised writers even think to render a service to Judaism by declaring it to be a kind of enlightened Hedonism, or rather a moderate Epicureanism." These words first appeared in 1896. And they are well worth remembering.

As for the well known rabbi who knelt on the grave of St. Francis and said a prayer there, I should like to ask him when I find out who he is whether he also prayed at the tomb of the Gaon of Wilna or the Baal-Shem or some other Jewish saint.

In closing permit me, Mr. Editor, to thank you for your kindness in giving me so much space. I also wish to thank all those who have been so kind as to express sympathy with my seemingly unpopular point of view.

Cordially yours,
RABBI DAVID S. SHAPIRO.
Indianapolis, Ind.

A Column of Views

(Continued from Page 3)

people, for a light unto the nations. Therefore, in the spirit of our ancient tradition that hallows and unites Israel in all lands and all ages do we now kindle the Sabbath lights.

Mother: (kindling lights) Boruch atto Adonoy Elohaynu Melech ho-olom, a-sheh kid'shonu b'mitsvosov v'tsievonu l'hadleek nayr shel Shabbos.

Blessed be Thou O Lord our God, King of the world, who hast sanctified us by Thy laws, and commanded us kindle the Sabbath light.

Father: (taking up the Kiddush cup) Boruch atto Adonoy, Elohaynu Melech ho-olom, boray p'ree ha-gofen.

Blessed be Thou, O Lord our

Likes Hecht's "Guide," Criticizes Al Segal

To the Editor:

I received my copy this morning and found it as good an issue as I have read. Your serializing of Ben Hecht's book is a grand idea, as this is a book that should be read by our community, (and others too.) My copy of the book is doing the rounds in Indianapolis.

I never have disliked Al Segal, especially when he writes without any axe grinding, but whenever he gets out the axe, it seems as if he is using your column for nefarious purposes, as some of his recent articles certainly have the smack of those missionary societies (*mishomodim*).

His comparison of the setting up of a Jewish school with the methods employed by Hitler, are most childlike, as one does not have to go any further than the fact that one is (or was) a forceful tyrant, and I assume the Jewish school is on a voluntary basis and if with our merits will automatically fall through.

It seems as if venerable Segal is slipping, and you might seriously consider securing a different pitcher, as his writings certainly are odious these days.

I am taking this opportunity of enclosing a list of relatives whom I would like to trace and will be obliged if you will kindly forward to the appropriate bureau.

Sincerely yours,

PERCY SIMMONS

Long Beach, N. Y.

God, King of the Universe, who createst the fruit of the vine.

(Father then cuts slices of Challah, and passes one slice to each member of the family, while any one, preferably one of the children, recites the benedictions)

Boruch atto Adonoy, Elohaynu Melech ho-olom, ha-motsee lechem min ho-oretz.

Blessed be Thou, O Lord our God, King of the World, who bringest forth bread from the earth.

Father: May the Lord bless us with Sabbath joy. May the Lord bless us with Sabbath holiness. May the Lord bless us with Sabbath peace. Good Shabbas! Shabbat Shalom!

All: Amen. Good Shabbas! Shabbat Shalom.

In connection with the above, I think that every congregation, just before important holidays, should issue a call to any who are interested to attend an illustrated lecture at which the rabbi would explain in detail the home observance. I think many of the younger married women honestly want to know not only how to embellish their home observance, but probably in the majority of cases, how to make the first move to observe the holiday. I notice where some of the large New York department stores like Macy's, lay out an elaborate Passover table just before that holiday, which attracts hundreds of shoppers. That is what I mean. Part of the reason Macy's do it, is because they sell dishes and a good many of the Passover products, but even so they have been performing a real service.

**YOU NEED HIM!
HE NEEDS YOU!
BUY WAR BONDS**

AL SEGAL

Speaks On

Calls Me Joe

YOU should hear a certain NBC program every Saturday morning. Its title is "They Call Me Joe." It's about G. I. Joe and where he came from. He came from the Irish and the Jews; from the Italians and the Swedes and the Slovaks; from the Mayflower and from the slave ships that brought black men over long ago.

The other Saturday I listened to the program. This one was about a G. I. Joe who came from the Italians.

He reminded me of a certain Joe who came from the Jews. I heard about him several days before from a friend of mine in Chicago. He had been to the Kaddish service they had for this Joe in his father's house after word came that he had been killed in action.

My friend said he was worried as to what was the right thing to say when he came into the house. What can one say? Patriotic expressions seem to fall like lead from the mouth when you attempt to use them for the consolation of the parents of a dead soldier.

Could he say "you should be proud," "your boy died for a great cause," or "he died for a better world"? No! It was true that they should be proud and that their boy had died for a great cause and for a better world, he hoped, but it would be unbecoming for him to say these things. They were like counterfeit words out of his mouth, since he himself had no son to give.

So he had no speech when he entered the house. He shook the father's hand. He went to the mother in another room and to her he said simply, "He was a good boy."

It was awhile before sundown; the minyan hadn't all assembled. There were seven men. They sat around. Nothing was being said. It was as if God had spoken with awful finality and what could men say? Everybody seemed to be searching for an appropriate word.

The father spoke first. Yes, he was the only one who seemed to have any right to speak. His head had been bowed down deep, his hands folded. Suddenly he said: "Well, we can still be thankful."

The boy had been a fine son, he said. That was something to thank God for. When a boy has been a fine son his parents can't feel any blame on themselves. He and his wife had done their best for him. They had given him a good education. He had been through the university. The father remembered the day of graduation. When his mother had kissed him and the boy said: "I thank you and father for all you did for me. The credit's all yours."

"Those were his words," the father said. He drew a letter from his pocket. It was one of the last letters they had from the boy. He was in France.

His father said it was still daylight and still plenty of time before Kaddish . . . "Still time to read his letter. I'll read it to you."

"Dear Father and Mother: Don't worry about me. I am doing all I can to take care of myself. I've been lucky and let's hope there will be a Friday night when we'll all be together again. I keep on remembering the Friday nights when the whole family came home to you and we sat around after dinner and just talked and talked

of the happy times we all had together when we were small children.

"Remembering that makes all this easier to take. It gives something to be hopeful about and to look forward to.

"Memories like that help to keep me going; that, and thinking of you and all you've meant to me. On days when I feel down I like to go back to the beginning of our family in America.

"I remember one summer when we were kids you took us for a drive to New York. We went down to the aquarium by the battery. Father told us that the aquarium building used to be called Castle Garden. It was the place where the immigrants landed. That was when father landed when he was a kid.

"There was a deep impression on the front step, made by many footsteps through many years. Father laughed and said, 'Look! Here you can see my first footprint in America. Here's where I made my first step in this country.'

"I have always thought of that spot as the gate at which America welcomed us. I think of it now in this desolation of war in which a man sometimes begins to wonder what it's all about and whether it's all worth while.

"I know it's worth while and I understand what it's all about when I remember father's first footprint in America and the long, good way he was allowed to travel afterward. The opportunity he had to make his life good, to work hard and to earn his own way, to make a modest success, to bring his children up right as citizens who could make a full return to America for all it had done for us.

"I know it's worth while because a just and decent way of life is worth risking everything for when a man feels grateful for the privilege of having been allowed to live it.

"I understand what it's all about because I feel that the American father discovered at his first step in this country is what the shooting is all about. I should feel horribly disappointed if it didn't turn out to be the same America in the future, but even then I would say, well, I fought for the America that was so good to my father and to me and my brothers and sisters.

"So please don't feel sorry for my having to be here. The only ones to be sorry for are those who can't understand what it's all about. And please keep in your hearts those happy Friday evenings we used to have together and which we'll have again, God willing."

Your son, Walter.

The father returned the letter to his pocket. He looked at the daylight fading in the window. . . . "I guess it's about time for Kaddish."

To my friend the Kaddish seemed almost superfluous after the boy's letter. It seemed a psalm of praise enough. Yet the things the boy had cherished were all of the goodness of God which Kaddish celebrates.

My friend joined in the Kaddish with a full heart. . . . "Magnified and sanctified by His great name in the world which he hath created according to His will."

(He had the boy's letter copied to hand around to the understanding of men.)

(Copyright 1944 Seven Arts Feature.)

geles Advertising Club on "The Purple Heart Circuit." Mark Hellinger returned from a three-month war-correspondent stint in the south Pacific.

Capt. Maurice "Buddy" Adler avidly devours news from home. So to keep him informed, Mrs. Adler (Anita Louise) writes him an hourly schedule of events every day. One day she absentmindedly penned in a line from the movie script she was studying: "Helped heat baby's bottle." By fast mail came the Captain's reply: "When did I become a father?"

Selznick Anecdote: With DOS again in the limelight with his super-super special, "SYWA," it is not out of order to reveal the first awkward flappings of this gigantic production bird. Selznick's first attempt at movie making as a short, starring the heavyweight, Luis Firpo, the "Wild Bull

(Continued on Page 8)

I THINK AS I PLEASE

By MRS. CARL ALPERT

A Question For Jewish War Veterans?

For at least 25 years after this war comes to an end, every major activity, every political step, every piece of legislation, will be influenced by the existence of a body of eleven million or more war veterans. Considering the influence already exerted in national affairs for the past quarter of a century by the American Legion, with its relatively small membership, it is easy to foresee the stupendous power which will rest in the hands of the organized veterans after this war.

Much depends, therefore, on the nature of the veterans' organizations. If they are to be ultra-conservative, reactionary, narrowly nationalistic, then the trend of American affairs generally will be in that direction. And if America is to have a liberal, progressive future, it is necessary that veteran opinion and support be behind it. In this respect, the banning of certain books from Army libraries, the restriction of magazine circulation, the curtailment of free discussion on political and international affairs among the soldiers is hardly an encouraging sign.

A similar state of affairs will exist within the Jewish community. The Jewish War Veterans of the United States are now engaged in a campaign designed to raise a quarter of a million dollar fund to be used for expansion. Their ultimate goal is the attainment of a membership to between 300 and 500 thousand Jewish ex-servicemen, organized in 3000 posts, in every city, town and village where there are at least ten Jews who have served in the armed forces of their country.

Even if this number is only partially reached, the J. W. V. will thus become perhaps the most powerful Jewish organization in the United States. One may be pardoned, therefore, for inquiring into the nature of the use which the J. W. V. plans to make of its power. The recent history of the organization is somewhat conflicting, and one can not draw a satisfactory conclusion as to the philosophy of Jewish life of its present leaders. Scholars and rabbis they certainly are not—and this fact may be to their advantage, provided they indicate their awareness of Jewish values. For aside from fighting anti-Semitism, the J. W. V. has not been distinguished by any program of positive Jewish value. Indeed, its lack of constructive Jewish activity, in educational and other fields, has been marked.

On the other hand, the J. W. V.'s attitude toward some problems of Jewish life has been a healthy and progressive one. For example, the Jewish War Veterans were the originators and first prosecutors of the anti-Nazi boycott in this country, leading the way before any other Jewish group saw the wisdom of such a step. More recently the J. W. V. formally declared its adherence to the Zionist program, calling for the establishment of a Jewish Commonwealth in Palestine.

If the J. W. V. remains a militant organization, as militant in its espousal of the positive aspects of Jewish life as it is in its defense of the Jewish name and reputation, it will be deserving of the community support which it now seeks.

GENERAL ORDINANCE No. 52, 1944

AN ORDINANCE establishing a certain passenger and/or loading zone at a certain place on South Capitol Avenue, in the City of Indianapolis, Indiana, pursuant to the provisions of General Ordinance No. 96-1928, as amended; abolishing a certain passenger and/or loading zone at a certain place on Charles Street in said city; and fixing a time when the same shall take effect.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF INDIANAPOLIS, INDIANA:

Section 1. That for the purpose of providing the owner and/or occupant of a certain premises fronting on South Capitol Avenue in the City of Indianapolis, Indiana, with ingress and egress for passengers, materials and merchandise coming to and going from such premises, such owner and/or occupant having complied with the provisions of Section 26 of General Ordinance No. 96-1928, as amended, relative to the establishment of passenger and/or loading zones at the place hereinafter described, and the Board of Public Safety, having caused investigation thereof and having recommended its establishment pursuant to the terms of said ordinance, the following passenger and/or loading zone be and the same is hereby established in the City of Indianapolis, Indiana, to wit:

"18-foot 'loading zone' on the west side of Capitol Avenue starting at a point 182 feet north of the north curb line of Georgia Street and extending north for a distance of 18 feet."

Section 2. That the hereinafter described passenger and/or loading zone heretofore established at a certain place on Charles Street in the City of Indianapolis, Indiana, be and the same is hereby abolished, to wit:

"18-foot 'loading zone' starting at a point 25 feet south of the south curb line of East Morris Street on the west side of Charles Street and extending south for a distance of 18 feet."

Section 3. That this ordinance shall be in full force and effect from and after its passage and approval by the Mayor.

State of Indiana, Marion County, City of Indianapolis, ss: I, Frank J. Noll Jr., clerk of the City of Indianapolis, Indiana, do hereby certify the above and foregoing is a full, true and complete copy of General Ordinance No. 52, 1944; that said ordinance was passed by the Common Council on the 7th day of August, 1944, and

was signed and approved by the Mayor on the 8th day of August, 1944, and now remains on file and on record in my office.

WITNESS my hand and the official seal of the City of Indianapolis, Indiana, this 9th day of August, 1944.
FRANK J. NOLL JR.,
City Clerk.

ARMSTRONG & GAUSE
Attorneys for Plaintiff

COMPLAINT FOR DIVORCE

State of Indiana, Marion County, ss: In the Superior Court of Marion County in the State of Indiana.

No. B-33264.
Joseph Orlosky vs. Stella Orlosky.
Be it known, that on the 10th day of August, 1944, the above named plaintiff, by his attorneys, filed in the office of the clerk of the Superior Court of Marion County, in the State of Indiana, his complaint against the above named defendant, Stella Orlosky, and the said plaintiff having also filed in said clerk's office the affidavit of a competent person showing that the residence of the defendant, upon diligent inquiry, is unknown, and the defendant, Stella Orlosky, is not a resident of the State of Indiana, and that said cause of action is for divorce, and that the defendant, Stella Orlosky, is a necessary party thereto, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said court and answer or demur thereto on the 25th day of October, 1944.

Now, therefore, by order of said court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she appear and answer or demur thereto at the calling of said cause on the 25th day of October, 1944, the same being the twenty-first judicial day of a term of said court to be begun and held at the Courthouse in the City of Indianapolis on the first Monday in October, 1944, said complaint and the matters and things therein contained and alleged will be heard and determined in her absence.

A. JACK TILSON,
Clerk.

BUY

War Bonds

FOR VICTORY

Hold for Prosperity!

Our Film Folks

HOLLYWOOD

(c) 1943, Jewish Telegraphic Agency.

By HELEN ZIGMOND

HOLLYWOOD — Denouement: That "French" thrust Yvette, who tangles the antennae to the delight of thousands of dialers, was born in Brooklyn! And her real name is Elsa Silvers! Oh, well . . . a song by any other name is still a melody.

Screen debut of Lilliputian Sidney Skolsky occurred at Schwab's Drug Store, known to the natives as the Schwabadero. It is a famous local spot where congregate hard drinking soft-drinkers. Columbia selected it for a Hollywood "Snapshot" . . . and Skolsky was caught in the lens passing out ice cream cones to a group of G. I. peaches.

Service Stripes: Groucho hopped to San Francisco to see son Arthur off on a Coast Guard mission. Jack Benny arrived in New Guinea to begin a tour of the southwest Pacific bases. Lt. Commander Eugene Zukor, in charge of the Navy's public relations department here for the past three and a half years, has been transferred to the Washington Bureau of Personnel. Dinah Shore is in England to cheer up the boys. Eddie Cantor gave a speech to the Los An-

Published every Friday by The Jewish Post. Editorial and circulation offices, 506-10 Meridian Life Building, Indianapolis. Tele. LL 3408. For advertising rates apply at the office. Entered as second class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879. Printed by The Mail Press, 314 East Market St.

G. M. COHEN,
Editor and Publisher
JANE CALVELAGE,
Managing Editor

Sunset this Friday evening at 7:28. Candles should be lit at least 20 minutes before this time.

CALENDAR

Rosh HashonahSept. 18
Yom KippurSept. 27
SukkosOct. 2
Simchat TorahOct. 10
ChanukahDec. 11-18

Friday, August 25, 1944

The Editor's Chair,

There has appeared in several Anglo-Jewish weeklies the complaint against national Jewish organizations for publishing elaborate bulletins. The feeling is that these organizations, although employing highly-paid publicity agents to get as much of their news in the Anglo-Jewish press as possible, still go out of their way to compete in the new field by means of these house organs.

The Post has voiced its irritation with national organizations who often send a release to the daily press at a time during the week before The Post has a chance to print it, but it has no argument with house organs. In fact, when urged by organizations to print long articles about their aims and history, we have explained that the place for this matter is a "house organ" where anything the organizations wants to say can be said.

What is news, The Post wants to have, because that is the one commodity it sells, but here our paper is charged by our readers with being fair to all the groups many of whom are competing for the favor of the reading public, and to assign to the wastebasket boasts that cannot be substantiated or glowing descriptions of accomplishments which never materialize.

The Anglo-Jewish paper, if it wants to be sold because it is interesting to read cannot clutter up its columns with claims to greatness as professed by every local and national group. So that when all the factors are considered, it is obvious that there is no real competition between the bulletins and the Anglo-Jewish press.

One paper charges that much money is being wasted on elaborate bulletins printed on fine paper at great expense. That is a legitimate charge, if true, but the accusation cannot from that point be logically carried over as a slight to the Anglo-Jewish press.

In only a few cases now is the Anglo-Jewish press being slighted by national Jewish organizations. It used to be that an Anglo-Jewish paper could cry its head off against a national Jewish organization and for its trouble whether justified or not, get one and the same treatment, that of being ignored. Such is not true now. There are

(Continued in Last Column)

Editorial Page

Gov. Schricker Puts Himself on the Spot

THE Emergency Committee to Save the Jewish People of Europe evidently considered Governor Schricker, who has joined their executive board, a prize catch, for in their publicity release, they featured him above a group of newspaper editors, Mrs. Ruth Bryan Rohde, former U. S. Minister to Denmark; Fowler Harper and others. The Governor, who is usually very careful to inquire before he makes steps in connection with Jewish affairs, has sort of put himself on the spot this time. He's a member of long standing of the American Palestine Committee, official non-Jewish arm of the Zionist organization in America. Since the Emergency

Committee is being fought tooth and nail by the Zionist Emergency Council, the recognized body of the Zionist organization of America, the Governor will soon find himself being pulled this way and that, without, of course, being in any way at fault himself. He, like many others, is the victim of the conflicts in Jewish life. And all because he sympathized with the plight of the Jews of Europe and wanted to help.

Incidentally, it should be noticed that Irving Taitel, of Knox, Ind., on of the most liberal supporters of the Emergency Committee and one of the original handful who had a part in its organization, was not re-elected to the Executive Board.

Jewish Parochial Schools Springing Up

For some reason there seems to be a wide and spontaneous springing up of Jewish Parochial Schools throughout the nation. Cincinnati and Buffalo announced new parochial schools in the past several weeks, and now comes Los Angeles with a similar announcement.

At first thought, these Parochial schools seem unnecessary and to some even dangerous, but on closer investigation it is seen that there is a strong Parochial school system established practically throughout the country. It would never occur to a Jew to look askance at Notre Dame University, yet Notre Dame is a sectarian school supported by the Catholic Church. Many other denominations too teach their own religion in their own privately supported schools.

There are those who feel that a Jewish parochial school is an unnecessary segregation. The statement announcing the Los Angeles school, says: "The purpose of Parochial schools by Catholics, Seventh Day Adventists and other denominations, is to have the youth study the general secular education in a religious spirit and environment, and also to teach religion on as a subject."

We live in a democracy, and those Jewish groups who wish to support a Jewish parochial school have a perfect right to do so. If there is enough demand, the group can with all propriety ask the Jewish community as such to help support the school.

U. S. Jewry to Blame, But Has Some Excuses

The verdict of Jewish history will unquestionably fall against American Jewry for failure to arouse itself enough to see that something was done in the case of European Jewry before it became too late, but on the other side of the scales must be placed the fact that U. S. Jewry was bewildered by a conflicting mass of misinformation and exaggerations to the extent that it did not know what to believe.

A total of 2,000,000 Polish Jews were destroyed months ago, yet figures released as late as this past week, are far under that mark. Entire Jewish communities are wiped out on the spot, or all the inhabitants deported, only to have these same communities issue appeals for help months later.

The U. S. Jew in the first place was just as loath as his non-Jewish neighbor to believe the atrocity stories. But then when fully aroused, he still has a feeling that somehow what has happened couldn't have happened.

The blame rests in part on the disunity among the national Jewish leadership. Conflicting figures were issued by any and sundry national Jewish organizations. Here too, however, the difficulties under which any reliable information could be gotten out of Hitler Europe must be realized.

Yet there never could have been any question about the fact of extermination or the magnitude of the diabolical Nazi scheme, so that while there may be some extenuating circumstances, U. S. Jewry will not escape the true verdict of history.

Current Comment

vanguard of those who have come to liberate them from the clutches of this age's anti-Christ.

Denver Makes Agency Planning to Hold Separate Drive There, Back Down, The Intermountain Jewish News Says—The Allied Jewish Council Campaign, which functions to save the Denver community from a multiplicity of fundraising campaigns, encountered one of its severest tests last week, and emerged stronger than ever.

Dissatisfied with the allocation decided upon by the Allied Council, a large eastern seminary sent Rabbi I. J. Schwartz to Denver to conduct a drive. Rabbi Schwartz has gone over the "heads" of welfare federations in a number of cities to stage drives.

But when Rabbi Schwartz came here, he found the community united behind the purpose of the Allied Council, which is to conduct one big, all-inclusive campaign a year. The rabbis of Denver, the "big givers," and this newspaper stood firm for one campaign a year. And so Rabbi Schwartz, who came prepared to stage a drive for a minimum of \$2,000, accepted \$500 from the Allied Jewish Council after a meeting of its board of directors on Aug. 9 and then left the city.

In similar cases, the Allied has taken care of meshulachim out of a contingency fund set up for that purpose, and thus averted separate solicitations. . . . As soon as you learn of a solicitation by an out-of-town collector, call the office of the Allied Campaign, CHerry 7469, and thus help keep the community free of meshulachim.

Choice of Cherniakhovsky to Be First to Invade German Territory More Than Coincidence, Indianapolis News Says—The first general to invade German territory is a Jew—and a Russian. Surely every civilized person and every lover of freedom will cheer this symbolic retribution that has befallen Adolf Hitler. Hitler and his gang can make little propaganda use for their ends of this invasion of East Prussia by General Ivan Cheriakhovsky. Hitler and his vicious thugs can do nothing more to the Jews than they have already done.

It seems fairly clear that the choice of Cherniakhovsky to be the man to be "the first" was more than coincidence. He had a brilliant role in southern Russia and his troops proved themselves magnificent fighters. He is a tank expert, true, but Stalin has other tank experts. Stalin picked him for the job not only because he could deliver, but because it was the ideal symbol for the United Nations.

Adolf Hitler began his war on mankind with war on the Jews. He accused this small minority within Germany of every crime known to man. What he did to the half million Jews within Germany beginning as far back as 1933 was enough to sicken every normal human being.

The other religions were to discover later that Adolf Hitler meant to be just as depraved toward all faiths—that he was indeed the arch enemy of Christianity.

It is perfectly fitting that the first fighting troops to storm German soil were led by one of the faith that Hitler has despised so, by one of the faith which has been all but wiped out in central Europe.

Let the Germans know that a Jew was in the

enough Anglo-Jewish papers of influence, so that the national organizations give them proper respect.

It does not behoove the Anglo-Jewish press to make unwarranted demands. Anglo-Jewish papers can logically expect the national organizations to subscribe to their papers, and not ask for free copies, and it has a right to ask for advertising matter when warranted, but further than this it cannot go.

Our Film Folk

(Continued from Page 7)

of the Pampas." Firpo was in the midst of training for his championship bout with Jack Dempsey when Selznick had the wonderful and original inspiration of contracting him for a picture. He approached the fighter's manager . . . discovered to his surprise that the price was \$1,000 a day. Young David had but \$500 . . . so he bought an afternoon of Firpo . . . shot a quickie called, "Will He Beat Dempsey?" Before anyone could answer that question, Selznick had sold the film rights for \$3,500 and was embarking on another idea.

He would inveigle another popular personality into celluloid shorts. Rudolph Valentino, acting as judge of a Madison Square Beauty Contest that would have box-office appeal. And it did—Selznick's movie profits swelled to \$5,000.

Ah! Now a big producer with a substantial capital. It was time to invade the land of movies—Hollywood. But he found the atmosphere chilly. Neither the fact that he was the son of the famous Lewis J. nor the evidence that he had produced two successful "quickies" was sufficient entree to melt Flickerville's sangfroid. He returned to his original métier—shorts. Four years later . . . after an apprenticeship of dozens of quickies . . . he landed a production job at Metro-Goldwyn-Mayer. His career from then on was all upgrade, and he is still climbing.

Zig-zags: After a silence of seven years, Ed Wynn returns to the networks in September for Borden's. Leo Gorcey was severely injured in a motorcycle crash. During his recent thirteen days in New York, George Jessel appeared on 14 radio shows, made six speeches at that many meetings, and m.c'd the "Wilson" premier. This week Producer Harry Rapf signed a new contract. The old one had been running for twenty years. His record is second only to Sol Wurtel's thirty years at one studio.

Asks Segal to Write Pat or Mike Story To the Editor:

Al Segal—

Have followed with much interest your "Jake Stories." I wonder if you happen to have any Pat or Mike on hand who found occasion to say a mass in a synagogue. Speaking for myself, I would like to read an article or two of such a Pat or Mike.

MEL TOMBER.

South Bend, Ind.

HERBERT J. BACKER, Attorney

NOTICE OF APPOINTMENT

Notice is hereby given that the undersigned has duly qualified as administratrix of estate of Ida Thomas, deceased, late of Marion County, Indiana. Said estate is supposed to be solvent. DAISY BLEDSOE
No. 129-46740. 8-11-4